# THE LAKER





**April 5, 2024** 

### **PK-6th Grade Change for Change**



During the months of December, January and February, Shell Lake Elementary students collected change for the Washburn County Area Humane Society through the Change for a Change PBIS initiative. The students were able to donate **\$175** to help care for animals. WCAHS Director Abby Johnson accepted the check from Mrs. Eiden's 5th grade class (representing the elementary as a whole), and told the students exactly how the funds would help animals currently in their care. Way to go, Lakers!

## Wellness **Committee SMILE**



In a busy world, we often overlook the power of a simple smile. It's a universal language that spreads warmth and positivity, brightening someone's day and leaving a lasting impression. Our Wellness focus this month is to remind each of us of the joy in smiling. Research shows the benefits go beyond just mood enhancement; they include stress reduction, improved relationships, and increased productivity. Let's make a conscious effort to smile more often, not only for others but for our own well-being too. Together, we can make a difference, one smile at a time.

#### **School Nutrition** myschoolmenus.com

April 20 Lunch Menu

April 8 Cheese Pizza April 9 Beef Taco in a Bag April 10 Orange Chicken April 11 Build-a-Burger **April 12 Chicken Tenders** 

# Breakfast Menu

April 8 Mini Pancakes April 9 Scrambled Eggs April 10 McLaker Biscuit April 11 Ultra Bread Slice April 12 Colby Cheese Omelet

#### Feed My People

Order food weekly every Friday-Tuesday @ 8am. Orders can be sent home or picked up on Friday!



### **PK-6th Grade** Laker of the Week

Gaven Lien. 1st grade. is the Laker of the week! He is the son of Tiffany Lien Gaven is a very hard worker and he tries his best. He is kind and supportive to his



teachers and classmates. Gaven is always willing to lend a helping hand. ~Mrs. Woodworth

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#### **Board of Education**

Board Recordings Board Docs (CLICK HERE ?) **Board Minutes** 



Agendas

Monthly Meetings are held on the 3rd Monday Committee meetings are Post Office. held on the 1st Tuesday

Agendas are posted at the Shell Lake State Bank and Shell Lake

**Treasurer:** Nicole Tims

President: Bethany Deneen Vice President: Joel Anderson **Clerk:** Linda Nielsen

**Board Members:** Jacob Anderson, Angie Bodzislaw and Scott

#### **March Board Meeting Highlights**

Presentations: Daren Sievers, School Perceptions Administrative Reports: (AD, Pupil Services, 4K-6 Principal. 7-12 Principal, Superintendent)

- **New Business:** 1. Board approved the hiring of:
  - a. David Bos. assistant track coach
  - b. Chelsea Deutsch, middle school track coach
  - c. Dylan Behan, assistant high school baseball coach
  - d. Cole Nichols, Technology Education teacher
  - 2. Board approved 8 FFA field trips
  - 3. Board approved Science Olympiad Team state competition
  - 4. Board accepted a gift of assorted metal from Quality Tool
  - 5. Board approved 2024-2025 CESA 11 Shared Service Contract
- 6. Board approved Scott Smith to serve as acting clerk during election canvassing.
- 7. Board approved Early College Credit & Start College Now applications for the fall of 2024
- 8. Board approved the State Academic and Technical Excellence Award recipients
- 9. Board approved early graduation request applications
- 10. Board approved the District Safety Plan
- 11. Board received a district financial update.
- 12. Board conducted a second reading and approved the following policies:
  - a. Policy 342.52 School-wide Title I Parental Involvement
  - b. Policy 342.53 School-wide Title I Primary [Removed]
  - c. Policy 342.54 School-wide Title I Elementary
  - d. Policy 342.62 Accountability for Program Outcomes
  - e. Policy 342.7 Remedial Reading [Removed]
  - f. Policy 345.6 Graduation Requirements
  - g. Policy 345.62 Graduation Ceremony
  - h. Policy 345.63 General Education Development Certificate
- 13. Board conducted a first reading of the following policies:
  - a. Policy 153. Board Self-Evaluation
  - b. Policy 342.1 Programs for Students with Disabilities
  - c. Policy 344 Admission of Adult Students
  - d. Policy 345.61 Early Graduation
  - e. Policy 345.65 Graduation Credit as a Middle School Student
- 14. Committee and Liaison Reports
- 15. Executive Session
- 16. Reconvene into Open Session-no action
- 17. Adjournment

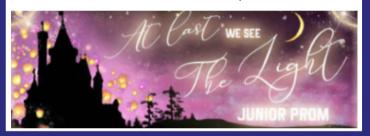


SCHOOL DISTRICT OF

#### **Junior Prom Court**

Back Row (L-R): Conner, Isaac, Peter, Brock, Pete, and Austin. Front Row (L-R): Shavlee. Sara. Alivia. Annebella, Annalynne, and Kaitlin.

Prom will be held on April 27th



### **Notice of Board of Canvassers Meeting**

Notice is hereby given to the public and other interested parties that the School District Board of Canvassers of the School District of Shell Lake will be conducting a meeting in open session as follows:

Meeting Date: April 8, 2024 Meeting Time: 9:00 AM

Meeting Location: District Conference Room

At this meeting, the Board of Canvassers will conduct the canvass of the school board election held on April 2, 2024. The Board of Canvassers will prepare and issue such statements, determinations, and certifications as are required by state law. If necessary, any temporary vacancy on the Board of Canvassers may be filled and any oath(s) of office may be administered at the outset of the meeting.

This Notice issued by: Linda Nielsen School District Clerk School District of Shell Lake

# THE LAKER

Author Erin Falligant will be visiting our school! For more information about Erin and her books, visit <a href="mailto:erinfalligant.com">erinfalligant.com</a> or facebook.com/erinfalligant

#### **Mark your calendars!**

**Author Erin Falligant** 

"Meet the author, be the author"









Shell Lake Elementary School

May 2, 2024

Grade Level Presentations

After School Program Family Event

More information to come!



If you would like to purchase books by Erin Falligant,

Click on the link above for the order from and return with check payable to:

Shell Lake Schools by April 12th for a signature copy! There will be another opportunity to purchase books when she is here.





# Upcoming Games 4



Have the school's free App?
Head to Quick Links and choose
School Payments on RevTrak.
Using a mobile device or
desktop? Head to
www.shelllake.k12.wi.us and
click on Students & Families and
then on School Payments.



### Shell Lake Public Library

Positivity with Embrace



Wednesday April 10 4-5 pm Shell Lake Public Library

YOU'RE AMAZING

Tweens and teens 10+ are invited to join us at the Shell Lake Public Library **Wednesday April 10 from 4 to 5 pm**. Embrace will be leading an open discussion about society's expectations of bodies and how to reframe our self-talk to be positive. This is a great opportunity to bring a friend or make a new one. After the discussion, we will have a craft.

Second annual book tasting at Shell Lake Public Library. Adults 18+ are welcome to join us. Guests will sample five courses of books. The same books will be served for both tastings. Light refreshments will be provided by the Friends of the Shell Lake Public Library. Please call the library to be added to the reservation list.



SHELL LAKE PUBLIC LIBRARY BOOK TASTING

> Monday April 15, 2-5 pm Monday April 22, 4-6 pm