



# SCHOOL DISTRICT OF SHELL LAKE

HOME OF THE LAKERS

# The Laker

May 3, 2024

## School Nutrition

### Lunch Menu

- May 6 Crispy Chicken Bites
- May 7 Taco in a Bag
- May 8 Glazed Chicken Drummie
- May 9 Build a Burger
- May 10 Homemade Lasagna

### Breakfast Menu

- May 6 Mini Pancakes
- May 7 Breakfast Bagel
- May 8 McLaker Biscuits
- May 9 Ultra Bread Slice
- May 10 Colby Cheese Omelet

## Food Bank

Order food weekly every Friday-Tuesday @ 8am. Orders can be sent home or picked up on Friday!

**MORE INFO**

## PK-6 Student of the Week

Hudsyn Vittorio, 2nd Grade, is the Laker of the week! His parents are Alex and Makenzie Vittorio



Hudsyn was new to the Laker family this year. He has done a remarkable job fitting in, making friends, and working hard. Hudsyn is engaged in learning, and he works through his assignments carefully. He is also a great example of what the Laker Way should look like! Way to go, Hudsyn! We're so glad you are a Laker!

~ Mrs. Schroeder

## Shell Lake's Dramatic Intensity proudly presents:

*Night of the Living Beauty Pageant*



- May 10th 7:00 pm
- May 11th 2:00 pm
- May 11th 7:00 pm
- May 12th 2:00 pm

Purchase Tickets Here: 

Erika Quam Theater  
605 1st St, Shell Lake, WI 54871  
\$10.00 Adults  
\$7.00 Children/Students

## Summer School

Registration is now open for Summer School at Shell Lake Elementary!

**June 10-21, 8:00-12:30 PM**

Lunch and transportation provided

*(Transportation for Shell Lake School District residents only)*

**June 24-28 from 8:15-12:30 PM**

Missoula Children's Theatre "Treasure Island"

Register here: <https://forms.gle/B21skJ5XMt2QB9m88>



JUNE 10-21

**SUMMER SCHOOL 2024**

As of May 1st Swim Lessons have not been scheduled. The American Red Cross Swim Lesson program through Shell Lake Summer School will run in July if an instructor is obtained. The Employment Opportunity can be found here: <https://www.shelllake.k12.wi.us/district/employment.cfm>



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## Science Olympiad News



Thank you to the Shell Lake Science Olympiad team for a great season! The team completed their season at the state tournament placing 22nd out of 47 qualifying teams from schools of all sizes across the state. The students also were able to enjoy a STEM Expo hosted by UW Stevens Point, including workshops from a range of disciplines in the sciences. Thank you to the community and the Shell Lake School District for supporting the students and making the trip possible!

### Thank you

Mrs. HufferPearson  
Mr. Pearson  
Richelle Hanson  
for being amazing chaperones, event helpers, and transportation support. You are appreciated!



### Best wishes

We wish our seniors the best as they head off in their journey. Thank you for your years of dedication and investment. You will be missed!



### Results

- 4th place Medal:  
Air Trajectory Jessica H. & Vicki C.
- 8th place:  
Horticulture Emily S. & Hannah F.
- 9th place:  
Flight Aselin O. & Nathan W.
- 11th place:  
Robo Tour Cole M. & Liam H. and
- 13th place:  
Write It Do It Charly P. & Nolan M.

SHELL LAKE HIGH SCHOOL  
**ATHLETIC DEPARTMENT**  
HOME OF THE LAKERS

**CLICK  
HERE**

## Upcoming Games

## Health News

Please review the letter from Washburn County Public Health and the information from the Wisconsin Department of Health regarding Measles. Thank you!

[Washburn County Health Department Letter Measles Information](#)

**CLICK HERE**





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## Shell Lake FFA Greenhouse 2024

### Mother's Day and Beyond Flower Sale

Open to Public: May 10 at 1:00 and  
Saturdays May 11, 18 and 25 from 8 a.m. until Noon

SALE  
SALE  
SALE  
SALE



### Community Member Procedure

- Greenhouse is open to the Public members starting at 1:00 p.m. on Friday May 10th, and opening at 8 a.m. Saturday May 11th, Saturday May 18th, and Saturday May 25th. Or until sold out.
- Will have plants on tables outside as weather permits as well as in the greenhouse
- Address: 271 Hwy. 63. Drive around the back of the school directly to the greenhouse. Stay within the cones by the elementary playground.
- Electronic form available: [HERE](#)
- Email questions to: [bosj@shelllake.k12.wi.us](mailto:bosj@shelllake.k12.wi.us) or call 715-468-7814

## Employment Opportunities



### 2024-2025 Openings

The School District of Shell Lake is seeking a positive, energetic, and innovative Director of our Community Learning Center (after school program) for the 2024-25 school year. Under the direction of the Principal; The CLC Coordinator will be responsible for implementing all aspects of the Shell Lake School District's 21st Century Community Learning Center program.

- [Community Learning Center Director \(after school program\)](#)

#### [Volleyball Head Coaching Position](#)

The School District of Shell Lake is seeking a positive, energetic, and innovative coaches for the 2024-2025 seasons. The preferred candidate must be able to:

1. Foster an environment of learning and competitiveness that is engaging
2. Create and adapt practice plans based on ALL athletes needs
3. Effectively communicate with athletes, parents, programs coaches, and stakeholders.
4. Actively participate in the Wisconsin Coaches Association for the respective sport and be a continued learner.

Join Us as a  
Summer School  
Swim Instructor!

Find more  
information here:

CLICK  
HERE



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## Board of Education

### April Board Meeting Highlights

Presentations: Jen Marker, ACT 20 Update

Administrative Reports: (AD, Pupil Services, 4K-6 Principal, 7-12 Principal, Superintendent)

New Business

1. Board approved the employment of:
    - a. Morgan Forrestal, part-time Food Service worker 2024-2025
    - b. Peggy Jones-Matz, part-time Food Service worker 2024-2025
    - c. Julie Westland, Eric Schenkenberg, Katie Zehm, Stan Lamb, and Ashley Krause, Summer custodial crew
    - d. Steve Byrd, MS track coach
  2. Board approved the transfer of: Jennifer Boucher from 3rd grade to 6th grade
  3. Board accepted the resignations of:
    - a. Heather Cox, Elementary School Principal
    - b. Jennifer Roder, MS/HS Math
    - c. Chris Waldron, HS English
    - d. Kristin Brunberg, CLC Afterschool program director
    - e. Amy Skattebo, Head Volleyball coach
  4. Board approved Tonal Recall overnight trip to Port Washington and Softball overnight trip to Wisconsin Dells
  5. Board approved the 2024-2025 Health Insurance renewal
  6. Board approved the 2024-2025 Dental Insurance renewal
  7. Board approved early graduation request application
  8. Board conducted a second reading and approved the following policies:
    - a. [Policy 153. Board Self-Evaluation](#)
    - b. [Policy 342.1 Programs for Students with Disabilities](#)
    - c. [Policy 344 Admission of Adult Students](#)
    - d. [Policy 345.65 Graduation Credit as a Middle School Student](#)
  9. Board reviewed and approved the followed expedited policies:
    - a. Policy 353.1 School Volunteers
    - b. Policy 528 Staff-Student Relations
    - c. Policy 533.1 Criminal Background Checks
  10. Board conducted a first reading of the following policies:
    - a. [Policy 345.61 Early Graduation](#)
    - b. Policy 361.3 School Use of Video & Audio Materials
    - c. Policy 362.1 Inter-Library Loan
    - d. Policy 370 Student Extra-curricular Programs
    - e. Policy 371 Student Organizations
    - f. Policy 377.20 Middle School Athletics
  11. Committee and Liaison Reports
- Executive Session
1. Reconvene into Open Session
  2. Board approved:
    - a. 2024-2025 Salaries and Wages for Teachers and Support Staff
    - b. Amended 2024-2025 School District Calendar
  3. Adjournment

### BOARD DOCS

[CLICK HERE](#)

Monthly Meetings are held on the 3rd Monday  
Committee meetings are held on the 1st Tuesday

May Committee meetings will be held on Tuesday May 7th in the District Conference Room #409.

7:30 a.m. Finance

8:30 a.m. Curriculum, Instruction & Assessment

2:00 p.m. Strategic Planning

3:00 p.m. Policy

**President:** Bethany Deneen

**Treasurer:** Nicole Tims

**Vice President:** Joel Anderson

**Clerk:** Linda Nielsen

**Board Members:** Jacob Anderson, Angie Bodzislaw and Scott Smith

[Board Recordings](#)

[Board Minutes](#)

[School District of Shell Lake YouTube](#)

### Notice of School Bus Sale

The School District of Shell Lake is seeking to sell the buses listed below and is now accepting bids from the public.

[CLICK HERE](#)

for details

### VISION STATEMENT

A thriving student body contributing to their school, their community, and their future.

### MISSION STATEMENT

Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.





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## Community News

### Healthy WashCo

The CREW training is every Tuesday and every other Thursday/Friday throughout the summer, youth entering high school through 2024 graduates can be in CREW. The goal is to teach and enhance their leadership skills, as well as having some fun experiential days. Some experiential days this year include a high ropes course at Trollhaugen and a kayak trip at the Apostle Islands. The Adventure is for youth entering 6th through 8th grade. This is a 4 day retreat August 6-9, there are recreational breakouts as well as skill based breakouts. The CREW members are able to use their leadership skills during this time.

Register here: [Youth Leadership Application](#)



Healthy WashCo

### Youth Leadership Adventure

**SIGN UP NOW!!!**

Youth entering 6th grade fall of 2024- 2024 graduates

July 1st is the final day to register

#### WashCo Adventure 4 Day Event

- Three overnights for 6th-12th grade students at Luther Point Summer Camp containing skill building groups, key note presentation, team building activities, hobby groups, recreational activities, sports, fishing, and swimming.
- The adventure will have something for everyone and you will have the opportunity to select what groups you engage in.

#### More Information

- The Healthy WashCo Leadership Program is an inclusive environment for all. If a participant has needs and/or requests, please inform us and we will do our best to accommodate them.
- The Youth Leadership Adventure has no religious affiliation, nor will program content have any religious messaging.

REGISTER WITH THE QR CODE



304 2nd St, Shell Lake, WI 54871  
Robina Elliott 715-645-0055 [relliott@co.washburn.wi.us](mailto:relliott@co.washburn.wi.us)  
[www.healthywashco.org](http://www.healthywashco.org)



### Shell Lake Public Library

#### DEVICE ADVICE

##### TEENS

Interested in making a difference in your community? 6th - 10th graders interested in assisting adults 50+ with their devices, please call the library for details.

##### ADULTS 50+

Adults age 50+ do you need assistance with your tablet or cell phone? The teen advisory board (T.A.B.) will be available to assist you!



T.A.B. DEVICE ADVICE  
SATURDAY MAY 4  
11-12:30



SHEL LAKE PUBLIC LIBRARY



### SNAPSHOT WISCONSIN WITH GARY DUNSMOOR

Monday May 6  
4:30-5:30 pm  
Shell Lake Public Library

### Flowers for May

Friday May 10  
3-5  
Shell Lake Public Library



Join us for a drop in craft. We will have all supplies needed to make beautiful bouquets for loved ones.