

## The Laker May 3, 2024

# School Nutrition Lunch Menu

May 6 Crispy Chicken Bites

May 7 Taco in a Bag

May 8 Glazed Chicken Drummie

May 9 Build a Burger

May 10 Homemade Lasagna

### **Breakfast Menu**

May 6 Mini Pancakes

May 7 Breakfast Bagel

May 8 McLaker Biscuits

May 9 Ultra Bread Slice

May 10 Colby Cheese Omelet

### **Food Bank**

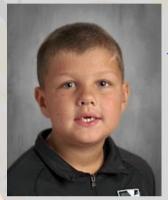
Order food weekly every Friday-Tuesday @ 8am. Orders can be sent home or picked up on

Friday! MNR

MORE INFO)

### **PK-6 Student of the Week**

Hudsyn Vittorio, 2nd Grade, is the Laker of the week! His parents are Alex and Makenzie Vittorio



Hudsyn was new to the Laker family this year. He has done a remarkable job fitting in, making friends, and working hard. Hudsyn is engaged in learning, and he works through his assignments carefully. He is also a great example of what the Laker Way should look like! Way to go, Hudsyn! We're so glad you are a Laker!

~ Mrs. Schroeder

# Shell Lake's Dramatic Intensity proudly presents:

Might of the Living Beauty Erika
605 1
\$10.0

May 10th 7:00 pm May 11th 2:00 pm May 11th 7:00 pm May 12th 2:00 pm

Purchase Tickets Here:

NOW 100 NOW 10

Erika Quam Theater 605 1st St, Shell Lake, WI 54871 \$10.00 Adults \$7.00 Children/Students

## **Summer School**

Registration is now open for Summer School at Shell Lake Elementary!

June 10-21, 8:00-12:30 PM

Lunch and transportation provided
(Transportation for Shell Lake School District residents only)

June 24-28 from 8:15-12:30 PM

Missoula Children's Theatre "Treasure Island"

Register here: https://forms.gle/B21skJ5XMt2QB9m88



SUMMER SCHOOL 2024

As of May 1st Swim Lessons have not been scheduled. The American Red Cross Swim Lesson program through Shell Lake Summer School will run in July if an instructor is obtained. The Employment Opportunity can be found here: <a href="https://www.shelllake.k12.wi.us/district/employment.cfm">https://www.shelllake.k12.wi.us/district/employment.cfm</a>



## **SCHOOL DISTRICT OF** SHELL LAKE

**HOME OF THE LAKERS** 

## **The Laker** May 3, 2024

**Science Olympiad News** 



Thank you to the Shell Lake Science Olympiad team for a great season! The team completed their season at the state tournament placing 22nd out of 47 qualifying teams from schools of all sizes across the state. The students also were able to enjoy a STEM Expo hosted by UW Stevens Point. including workshops from a range of disciplines in the sciences. Thank you to the community and the Shell Lake School District for supporting the students and making the trip possible!

Mr. Pearson

Richelle Hanson

for being amazing chaperones, event helpers, and transportation support.

You are appreciated!

We wish our seniors the best as they head off in their journey. Thank you for your years of dedication and investment. You will be missed!



## Results

4th place Medal: Air Trajectory Jessica H. & Vicki C.

8th place:

Horticulture Emily S. & Hannah F. 9th place:

Flight Aselin O. & Nathan W.

11th place:

Robo Tour Cole M. & Liam H. and

13th place:

Write It Do It Charly P. & Nolan M.





**Upcoming** Games

#### **Health News**

Please review the letter from Washburn County Public Health and the information from the Wisconsin Department of Health regarding Measles. Thank you!

Washburn County Health Department

Letter



Measles Information



## The Laker May 3, 2024

Shell Lake FFA Greenhouse 2024 Mother's Day and Beyond Flower Sale

Open to Public: May 10 at 1:00 and Saturdays May 11, 18 and 25 from 8 a.m. until Noon

# SALE SALE SALE SALE



## **Community Member Procedure**

- Greenhouse is open to the Public members starting at 1:00 p.m. on Friday May 10th, and opening at 8 a.m. Saturday May 11th, Saturday May 18th, and Saturday May 25th. Or until sold out.
- Will have plants on tables outside as weather permits as well as in the greenhouse
- Address: 271 Hwy. 63. Drive around the back of the school directly to the greenhouse. Stay within the cones by the elementary playground.
- Electronic form available: HERE
- Email questions to: bosi@shelllake.k12.wi.us or call 715-468-7814

## **Employment Opportunities**





Join Us as a
Summer School
Swim Instructor!
Find more
information here:



#### **2024-2025 Openings**

The School District of Shell Lake is seeking a positive, energetic, and innovative Director of our Community Learning Center (after school program) for the 2024-25 school year. Under the direction of the Principal; The CLC Coordinator will be responsible for implementing all aspects of the Shell Lake School District's 21st Century Community Learning Center program.

• Community Learning Center Director (after school program)

#### Volleyball Head Coaching Position

The School District of Shell Lake is seeking a positive, energetic, and innovative coaches for the 2024-2025 seasons. The preferred candidate must be able to:

- 1. Foster an environment of learning and competitiveness that is engaging
- 2. Create and adapt practice plans based on ALL athletes needs
- 3. Effectively communicate with athletes, parents, programs coaches, and stakeholders.
- 4. Actively participate in the Wisconsin Coaches Association for the respective sport and be a continued learner.



## The Laker May 3, 2024

## **Board of Education**

#### **April Board Meeting Highlights**

Presentations: Jen Marker, ACT 20 Update

Administrative Reports: (AD, Pupil Services, 4K-6 Principal. 7-12

Principal, Superintendent)

**New Business** 

1. Board approved the employment of:

a. Morgan Forrestal, part-time Food Service worker 2024-2025

b. Peggy Jones-Matz, part-time Food Service worker 2024-2025

c.Julie Westland, Eric Schenkenberg, Katie Zehm, Stan Lamb, and Ashley Krause, Summer custodial crew

d. Steve Byrd, MS track coach

2. Board approved the transfer of: Jennifer Boucher from 3rd grade to 6th grade

3. Board accepted the resignations of:

a. Heather Cox, Elementary School Principal

b. Jennifer Roder, MS/HS Math

c. Chris Waldron, HS English

d. Kristin Brunberg, CLC Afterschool program director

e. Amy Skattebo. Head Volleyball coach

4. Board approved Tonal Recall overnight trip to Port Washington and Softball overnight trip to Wisconsin Dells

5. Board approved the 2024-2025 Health Insurance renewal

6. Board approved the 2024-2025 Dental Insurance renewal

7. Board approved early graduation request application

8. Board conducted a second reading and approved the following policies:

a. Policy 153. Board Self-Evaluation

b. Policy 342.1 Programs for Students with Disabilities

c. Policy 344 Admission of Adult Students

d. Policy 345.65 Graduation Credit as a Middle School Student

9. Board reviewed and approved the followed expedited policies:

a. Policy 353.1 School Volunteers

b. Policy 528 Staff-Student Relations

c. Policy 533.1 Criminal Background Checks

10. Board conducted a first reading of the following policies:

a. Policy 345.61 Early Graduation

b. Policy 361.3 School Use of Video & Audio Materials

c. Policy 362.1 Inter-Library Loan

d. Policy 370 Student Extra-curricular Programs

e. Policy 371 Student Organizations

f. Policy 377.20 Middle School Athletics

11. Committee and Liaison Reports

**Executive Session** 

1. Reconvene into Open Session

2. Board approved:

a. 2024-2025 Salaries and Wages for Teachers and Support

b. Amended 2024-2025 School District Calendar

3. Adiournment

BOARD DOCS CLICK HERE Monthly Meetings are held on the 3rd Monday Committee meetings are held on the 1st Tuesday

May Committee meetings will be held on Tuesday May 7th in the District Conference Room #409.

7:30 a.m. Finance

8:30 a.m. Curriculum, Instruction &

Assessment

2:00 p.m. Strategic Planning

3:00 p.m. Policy

President: Bethany Deneen
Treasurer: Nicole Tims
Vice President: Joel Anderson

Clerk: Linda Nielsen

**Board Members:** Jacob Anderson, Angie Bodzislaw and Scott Smith

> Board Recordings Board Minutes

School District of Shell Lake YouTube

#### Notice of School Bus Sale

The School District of Shell Lake is seeking to sell the buses listed below and is now accepting bids from the public.



for details

#### **VISION STATEMENT**

A thriving student body contributing to their school, their community, and their future.

#### MISSION STATEMENT

Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.



# SHELL LAKE

May 3, 2024

The Laker

**HOME OF THE LAKERS** 

## **Community News**

## **Healthy WashCo**

The CREW training is every Tuesday and every other Thursday/Friday throughout the summer, youth entering high school through 2024 graduates can be in CREW. The goal is to teach and enhance their leadership skills, as well as having some fun experiential days. Some experiential days this year include a high ropes course at Trollhaugen and a kayak trip at the Apostle Islands. The Adventure is for youth entering 6th through 8th grade. This is a 4 day retreat August 6-9, there are recreational breakouts as well as skill based breakouts. The CREW members are able to use their leadership skills during this time.

Register here: Youth Leadership Application



Youth Leadership Adventure =

#### SIGN UP NOW!!!

Youth entering 6th grade fall of 2024-2024 graduates

July 1st is the final day to register

#### WashCo Adventure 4 Day Event

- Three overnights for 6th-12th grade students at Luther Point Summer Camp containing skill building groups, key note presentation, team building activities, hobby groups, recreational activities, sports, fishing, and swimming.
- The adventure will have something for everyone and you will have the opportunity to select what groups you engage in.

#### More Information

- The Healthy WashCo Leadership Program is an inclusive environment for all. If a participant has needs and/or requests, please inform us and we will do our best to accommodate them.
- The Youth Leadership Adventure has no religious affiliation, nor will program content have any religious messaging.

#### REGISTER WITH THE QR CODE



304 2nd St, Shell Lake, WI 54871 Robina Elliott 715-645-0055 relliott@co.washburn.wi.us

www.healthywashco.org

## **Shell Lake Public Library**



#### **TEENS**

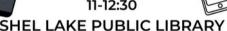
Interested in making a difference in your community? 6th - 10th graders interested in assisting adults 50+ with their devices, please call the library for details.

#### ADULTS 50+

Adults age 50+ do you need assistance with your tablet or cell phone? The teen advisory board (T.A.B.) will be available to assist you!



T.A.B. DEVICE ADVICE SATURDAY MAY 4 11-12:30





#### SNAPSHOT WISCONSIN WITH GARY DUNSMOOR

Monday May 6 4:30–5:30 pm Shell Lake Public Library

