



**DISTRICT NEWS**  
SCHOOL DISTRICT OF SHELL LAKE  
271 HWY 63 SHELL LAKE WI 54871  
www.shelllake.k12.wi.us

# March 18, 2022

## District News



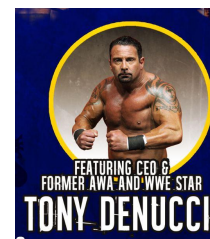
Mark your calendars for a spectacular night of fun and entertainment with the stars of the AWF (American Wrestling Federation)

▪ **Shell Lake High School** ▪

**Saturday April 9th**

**Doors open: 6 PM**

**Bell time: 7 PM**



Advanced ticket sales are available at the District Office and Lakeview Bar & Grill. **Get your tickets today!**

\$10/Adult - \$7/Student - Free/under 10yr

**All proceeds go to the Shell Lake School Athletic Department!**



## Public School Open Enrollment

The [Open Enrollment Application](#) period for the 2022-23 school year is open from February 7 - April 29, 2022.

Applications may be submitted to up to **three** nonresident school districts if the pupil wishes to attend a brick and mortar school.

**Note:** Students currently open enrolled into the district do **NOT** need to apply again.



## Shell Lake School Nutrition

Monday	Tuesday	Wednesday	Thursday	Friday
Chicken Bites WG Biscuit Mashed Potatoes Slice Peaches	Taco in a Bag Seasoned Black Beans Steamed Sweet Corn Assorted Fresh Fruit	Tater Tot Hotdish Cornbread Green Peas Mixed Fruit w/Cherries	Beef Hot Dog Crinkle Cut Fries Baked Beans Assorted Fresh Fruit	Orange Chicken Bowl Fried Rice Steamed Broccoli Pineapple Tidbits
Milk offered daily 1% or Chocolate Skim			Salad Bowl offered daily	
Menu is subject to change due to manufacturer shortages check here for updated info: <a href="#">SCHOOL MENU</a>				

# PK-6th News



## PK-6th Laker of the Week

**Audrey Oemig, 4th grade, is the PK-6 Laker of the week. Parents are Savannah and James Emerson.** Audrey is a positive force in our classroom. She is always eager to learn and help others learn. She is a great friend and an even better student. I look forward to having her in class every day. ~ Ms. Hartwig



## New Students Register Now For 2022-2023

### [New Student Registration Link](#)

**NOTE:** Parents with children under 4 can also register using the link above at any time. Your student(s) will then be placed on the incoming class lists and you will receive communication about upcoming events for that incoming class.



## Upcoming Dental Clinic

The next Dental Clinic will be Tuesday, March 29th. If you have already handed in a permission slip, you will not need to hand in another form. If you did not hand in a permission slip and would like your child to attend the dental clinic, please sign them up online using this link: [Dental Clinic Registration](#)

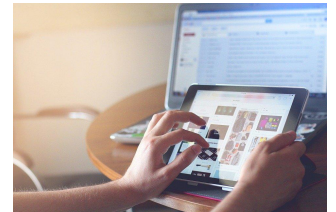
## Parenting Corner

**Heather Cox, Shell Lake Elementary Principal**

### Screen Time

When I was a kid (long, long ago), I can remember people saying if we sat in front of the TV too long, our brains would rot. Now, here we are in the 21st century where many children have their own tablet, smartphone and a TV in their bedroom and we've become dependent upon technology for learning, work, shopping and everyday life. So, is there any worry about all that screen time impacting our kids' brains? As it turns out, brain scans are giving scientists good information about the effects of so much screen time. When children are on technology (any combination of the TV, tablet, computer or phone) for more than 2 hours a day here are some things that can suffer: critical thinking skills, imagination, creativity, physical health, social skills, communication skills, and attention span. Next time your

child says they are bored, suggest that they build a fort, play a game, create something unique or call a friend. Limiting screen time is definitely a challenge in this day and age (thank goodness for parental controls), but it is worth it! Check out this article: [Screen Time](#)



# 7th-12th News

## Congratulations Lakers!

Academics play a vital role in student success during Middle School and High School. Keep up the great work Lakers!

The Honor Roll announcement can be found on the front page of the district's website or by clicking here:

## 2nd Trimester Honor Roll



## 7th-12th Lakers of the Week



**Bo Fogelberg, 7th grade, is the Middle School Laker of the Week.** Bo is the son of Katie and Dennis Fogelberg. Bo Fogelberg- demonstrates a strong work ethic, respect for others, and responsible behaviors. Thank you for being a positive Laker role model!

**Peter Hampe, Freshman, is this week's High School Laker of the Week!** Peter is the son of Ted Hampe and Martha Baumgart-Hampe. Peter is active in Band, FFA, Boys Basketball, and the Spanish Club. Peter is an excellent student indeed. Peter has all the makings of a future leader. Keep on showing the Laker Way Peter! We are proud of you!



## SPRING CLEANING DRIVE!

**March 21 - 25, 2022**

### Spanish Club

is running a "spring cleaning" drive to collect personal hygiene supplies and cleaning products for the

**Washburn County Food Pantry.**

Suggested donations are listed below.  
Please send your donations to school  
the week of March 21 - 25, 2022.

¡Gracias!



### Personal Hygiene Products

- ☐ Shampoo
- ☐ Conditioner
- ☐ Soap
- ☐ Deodorant
- ☐ Tooth paste
- ☐ Tooth brushes
- ☐ Dental floss

### Cleaning Products

- ☐ Dish detergent
- ☐ Laundry detergent
- ☐ All-purpose cleaner
- ☐ Window cleaner
- ☐ Toilet bowl cleaner
- ☐ Paper towels
- ☐ Garbage bags





# Laker Athletic News



## Register for the Spring Athletic Season

Use the website or the App to register.

<https://shelllake-ar.schooltoday.com/home>

Families who qualify for free and reduced meals and have a current application on file are exempt from Athletic Fees. Application for free/reduced lunch can be found [HERE](#). Parents can also complete the application in [Skyward Family Access/Food Service](#). Contact the district office if you have questions regarding applications.

If you need assistance with this registration, please contact:

Kristin Thomas Athletic Secretary at 715-468-7816 (ext 1225)

or email [thomask@shelllake.k12.wi.us](mailto:thomask@shelllake.k12.wi.us)



## Track & Field Apparel Order

Support our Track and Field Lakers!

Link: <https://cvsports.chipply.com/SLTRACK22/>

The store will close on Friday, March 25 at 11PM!!

THANKS TO ALL IN ADVANCE! GO LAKERS!

## Shell Lake FFA Trap Team Information

Practice starts Wednesday, March 16th at IRPC (Cty. A, Spooner, WI)

Must provide their own transportation to the IRPC range or find a ride. Check with team captains.

Permission forms and more details available in the Agricultural room.

Call Coach Bos if you have any questions, 715-645-2221

Click [HERE](#) for more FFA Trap Team information

## Shell Lake FFA Upcoming Work Nights

March 14th	FFA Work Nights (5:30 - 7:00)
March 21st	FFA Work Night (5:30 - 7:00) - last one for season

# Board of Education

VISION: A thriving student body contributing to their school, their community, and their future.

MISSION: Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.

**President:** Scott Smith **Vice President:** Bethany Deneen **Clerk:** Linda Nielsen **Treasurer:** Nicole Tims  
**Board Members:** Jill Dunlavy, Joel Anderson, Jacob Anderson

**Meeting Notices:** Meeting Agendas can be found here: [BoardDocs](#)

**Monthly School Board meetings are held the 3rd Monday of each month at 6:00 PM**

School Board Committee meetings are held on the 1st Tuesday of each month:

Finance Committee 7:30 a.m.

Policy Committee 1:00 p.m.

Strategic Planning Committee 2:00 p.m.

## Notice of Election April 2022

Pursuant to Wis. Stats. §120.06(8)(c) and 10.01(2)(b) notice is hereby given to qualified electors of the School District of Shell Lake that a school board Spring election will be held on Tuesday, April 5, 2022, at which the officers named below shall be nominated. Three members will be elected at large to three-year terms which will expire in April of 2025. The three incumbents are Jake Anderson, Jill Dunlavy, and Scott Smith.

The order in which names will appear on the ballot will be as follows:

- ☐ Scott Smith
- ☐ Angie Bodzislav
- ☐ Jonathan Brown
- ☐ Christine L. Foust
- ☐ Jill Dunlavy
- ☐ Jake Anderson

## 2022 School District Election Information Webpage

## Primary Election Results

The Spring Primary Election for the Board of Education was held on Tuesday, February 15, 2022. The following candidates will be listed on the Spring Election Ballot. Scott Smith, Angie Bodzislav, Jonathan Brown, Christine Foust, Jill Dunlavy, and Jake Anderson. Additional election information can be found [HERE](#)

## District Employment Opportunities

The following positions are available in the Shell Lake School District starting in the 2022-2023 School Year:

**7-12 Principal      SPED Teacher (2)      Speech/Language Pathologist      School Psychologist**  
**Assistant HS Volleyball Coach (2)      MS Volleyball Coach (2)**

To apply interested individuals can click on the links above or visit [WECAN](#)  
Contact the district office (715) 468-7816 if you have questions or need assistance.



# Community News

SHELL LAKE ELEMENTARY SCHOOL PRESENTS



TUESDAY, MARCH 29  
5:30-7:00 PM

BRINGING SCIENCE TECHNOLOGY ENGINEERING  
ARTS MATHEMATICS TO FAMILIES



REGISTER HERE.  
DINNER INCLUDED.  
LIMITED TO 12 FAMILIES.



Science, Technology, Engineering, Art,  
Math (+ Literacy) FAMILY NIGHT!

Join Shell Lake Elementary staff for this  
exciting family event. Enjoy a light meal before  
rotating through fun, educational sessions  
designed just for you!

★ Registration is limited to 12  
families and requires registration  
using the QR code in the graphic.

*Registration closes on March 18th so sign up soon!*

Contact Local Coordinator

Steven J. Eichman

seichman@centurytel.net  
715.986.4533

The Academic Year in America (AYA) Program of the American Institute for Foreign Study (AIFS) Foundation provides an exciting opportunity to engage in cultural exchange. AYA broadens international horizons by bringing foreign students from over 50 countries to the United States to live with American families and attend high school. Although there are other J-1 high school exchange organizations, we would like you to know why we believe families should choose AYA.

## Why Choose AYA?

### Your Choice of Student

Unlike some organizations, AYA allows you the opportunity to choose a carefully screened student who will best fit your family.

### Lifelong Friendships

Build a bridge with another culture and start a lifelong friendship with the student and his/her family. Meet new people in your community: your Local Coordinator, teachers and other Host Families.

### Local Representation

AYA maintains a national network of well-trained Local Coordinators, one of whom will be close by to work with you and your student throughout the semester or year.

ST. CROIX EDUCATION PRESENTS



WEDNESDAY, APRIL 6 | 4PM - 7PM

Help with our Sugar Bush behind the Education Building  
(please dress for weather conditions)

CHECK OUT  
SUMMER  
PROGRAMS  
FOR KIDS

St. Croix Trails Program  
Youth Enrichment Scholarship (Y.E.S.)  
Boundary Waters Canoeing  
Summer Camp Wilderness Trips

Guests: UWEC/BC, Northwood Tech, NATIONAL GUARD, NORTHLAND COLLEGE



For more information or any questions please contact Janine McNulty at ext. 5312

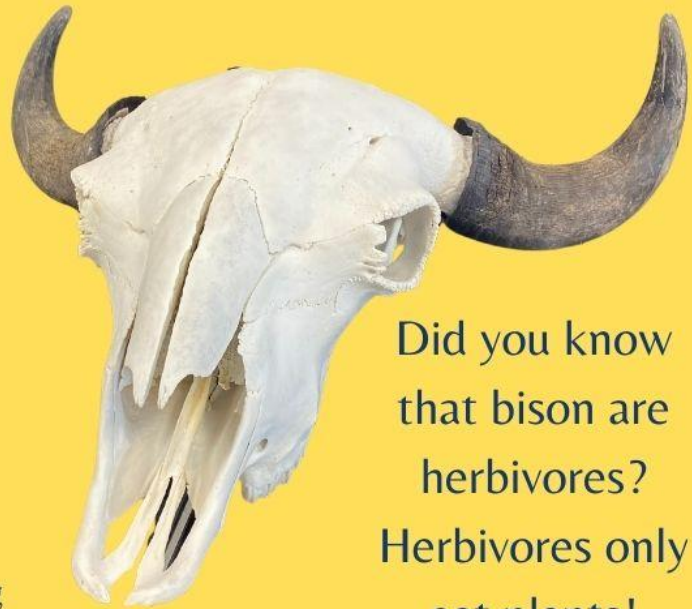
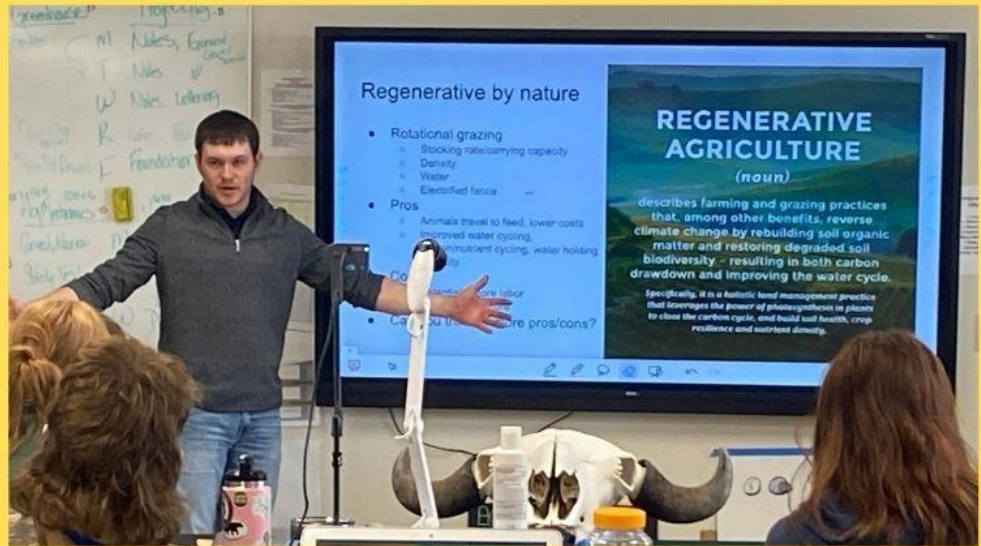
## Interested in Hosting an Exchange Student?

Contact Steve Eichman (715) 986-4533





Taylor Bergmann  
showing off the teeth of  
his bison skull.



Did you know  
that bison are  
herbivores?  
Herbivores only  
eat plants!

Taylor is from Sky High Bison in Clayton,  
Wisconsin. He gave a presentation to high  
school and fifth grade. He talked about raising  
bison, the history of bison in the United  
States, and a process he practices on his ranch  
called regenerative agriculture.  
Thank you Taylor for a great presentation!



AmeriCorps Wisconsin

LONG LAKE  
**DISCOVERY  
DAY CAMP**

**Camp Tomahawk**  
Long Lake, WI



OPEN TO ALL YOUTH

Cost: \$140/Camper

Date: July 5-8

Location Camp Tomahawk: N1910 Scout Rd,  
Birchwood, WI 54817

Register: [CAMP.NORTHERNSTAR.ORG/DISCOVER](http://CAMP.NORTHERNSTAR.ORG/DISCOVER)

Questions: 612-261-2303

[CUBCAMPING@NORTHERNSTAR.ORG](mailto:CUBCAMPING@NORTHERNSTAR.ORG)

