



District News



Pre-order today on
mylifetouch.com
 using your Student ID or
 Picture Day ID:
EVTGP479F

School Picture Day September 5th

Picture day will be Tuesday 9/5/23. Pre order here:
<https://mylifetouch.com> **Picture Day ID EVTGP479F**



Scan to order!
 ¡Echa un vistazo para encargar!

Shell Lake School Nutrition

Monday	Tuesday	Wednesday	Thursday	Friday
NO SCHOOL	Taco in a Bag Taco Fiesta Beans Steamed Sweet Corn Sliced Peaches	Popcorn Chicken Mashed Potatoes Steam Carrots Froot Juice Cup	Crispy Chicken Sandwich Cole Slaw Mixed Veggies Mixed Fruit w/Cherries	Corn Dog Mac N Cheese Roasted Broccoli Fresh Apple Slices
FREE Breakfast Menu 4K-12th				
	Pancake Wrap Wango Mango Punch	Cereal w/String Cheese Strawberry Banana Smoothie	Sausage Egg Cheese Croissant Dragon Punch Juice	Laker Breakfast Pizza Peach & Cream Smoothie

[Pay for lunch by clicking on RevTrak under SCHOOL PAYMENTS on the Students & Families!](#)

Items such as milk and other a la carte items will still be charged to the student's account, **only** if the student has a positive balance.

If your student has special dietary restrictions, please have your physician complete the form below and return to the District Office, ATTENTION: Nurse Thompson and Josh Schmidt [Special Dietary Restrictions Form](#)

[Free and Reduced Lunch Application for 2023-24 can be found by clicking HERE.](#)

* After School Supper is offered right after school until 3:45 PM and is FREE to all 4K-12th Students participating in any after school activities. This meal is served in the Elementary cafeteria. *

Families can also apply online through [Skyward](#) by clicking on **Food Service** then click on applications on the top!

Before Bell Breakfast	7:45-8:05	4K-6 Grade Lunch	11:00 AM-12:35 PM
HS Fast Break Breakfast	9:14-9:21	MS Lunch	11:37 AM -12:07 PM
		HS Lunch	12:45 PM- 1:15 PM

Primary & Elementary News

Change for a Change

You are invited to dress up on these Thursdays and bring change. Half of the change collected will be donated to the Food Pantry, the Washburn County Humane Society, and the Shell Lake Library.

Our first dress up day will be:



Sept. 28

Extreme Laker Day!



Welcome Back Reminders:

School starts at 8:15 AM and ends at 3:35 PM for PK-6 students.

Dismissal Procedure:

We will not make any changes after 2:00 P.M.

All PK-6 bussing students are dismissed at 3:20 p.m.

Parent Pick-up is at 3:35 in front of the Elementary entrance. Please obey all parking regulations while on school property.

Drop-off and Pick-up Must be in the elementary lot only. Never walk between buses or drive past a bus in the parking lot.

Middle & High School News

Come watch the Shell Lake High School marching band perform at the Shell Lake Town & Country Days Parade on Sunday, September 3rd @ 12:00 PM!



Athletic News

Upcoming Sport Events

HOMECOMING is
September 29, 2023



You can follow upcoming sport events by clicking on the link above.

Admission Prices

Adults: \$3.00

Please do not bring large bills to buy tickets for sporting events, you may not get change!

Students: FREE

Athletic Season Passes: \$25.00 for ten tickets.

Senior Citizens: All residents of the Shell Lake School District over the age of 60 are eligible for a Golden Card Guest Pass good for all Shell Lake athletic events, with the exception of tournaments. These passes are free of charge and available in the District Office.

SCHOOL DISTRICT OF SHELL LAKE
HOME OF THE LAKERS

Registration is open!
4K-8TH CLUB SPORTS

SHELL LAKE ATHLETIC DEPARTMENT

4K-8 Club Sports

Registration for 4K-8 sports is open; click on the link above to register your students!

[UWEC Girls Basketball Skills & Drills Camp](#)

SHELL LAKE GIRLS BASKETBALL

GIRLS 3-8TH GR

BASKETBALL SKILLS & DRILLS CAMP

SAVE THE DATE
SEPT 23
8:30 AM
12:00 PM

HEAD WOMEN'S BASKETBALL COACH
BLUGOLD GIRLS BASKETBALL & LEADERSHIP CAMPS DIRECTOR

*Open to girls
from all schools!*

Register Now!



Board of Education

VISION: A thriving student body contributing to their school, their community, and their future.

MISSION: Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.

President: Bethany Deneen **Vice President:** Joel Anderson **Treasurer:** Nicole Tims **Clerk:** Linda Nielsen
Board Members: Jacob Anderson, Angie Bodzislav and Scott Smith

Meeting Notices:

Meeting Agendas can be found here: [BoardDocs](#)

Agendas are posted at the Shell Lake State Bank and Shell Lake Post Office

School Board Committee meetings are held on the 1st Tuesday of each month:

Committee Meetings will be held on Tuesday September 5th in the district conference room

Finance Committee 7:30 a.m.

Strategic Planning Committee 2:00 p.m.

Policy Committee 3:00 p.m.

[Board Recordings](#)

[Board Minutes](#)

District Employment Opportunities

23-24 Openings

[Coaching Opportunities](#)

[Substitute Teachers](#)

[Community Learning Center Program Assistant](#)

Contact the District Office if you need assistance applying

Interested individuals certified applicants can apply on [WECAN](#)

Substitute Teacher Training

SEPTEMBER 11-12, 2023 | 8:00 AM - 3:30 PM | CESA #11

Anyone who holds an associate degree or higher from an accredited college or university has the opportunity to attend a two-part training to earn a three year WI Substitute Teacher License. This training will take place at the CESA #11 office in Turtle Lake. (A small amount of homework will need to be completed and turned in to the instructor before receiving your certificate of completion for the training.) This training will also include access to Foundations of Effective Substitute Teacher Training MasterTeacher Online Courses.

Breakfast and Lunch will be provided both days.

Registration deadline:

September 4, 2023

Sponsored by: CESA #11

COST: \$250.00*

***Payment is due at the time of registration to secure your spot.**

***There is a \$25 non-refundable fee for any cancellations.**

REGISTER NOW

Pay HERE

Registration deadline: September 4, 2023

PRESENTERS:

Paula Moore and Kate Euler
CESA #11 Educational Consultants

**QUESTIONS?!
WE ARE HERE TO HELP**

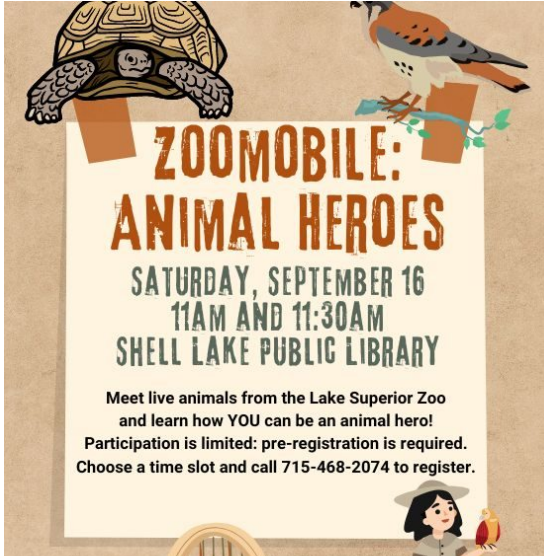
Paula Moore
paulam@cesa11.k12.wi.us

Janelle Paulson
janellep@cesa11.k12.wi.us

www.cesa11.k12.wi.us
715.986.2020
225 Ostermann Drive, Turtle Lake, WI

Community Events

Shell Lake Library Events

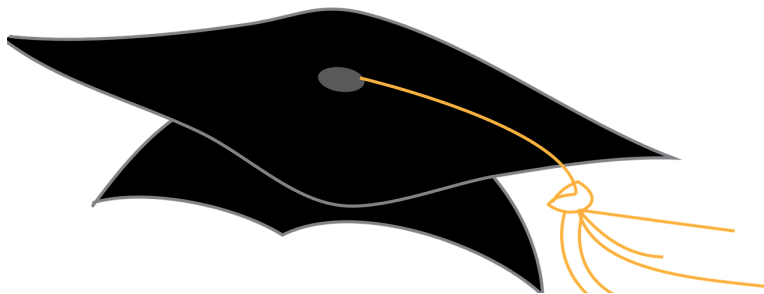


Shell Lake Public Library is proud to host the Lake Superior Zoomobile on Saturday, September 16 at 11am and 11:30am. Meet live animals from the zoo and learn how YOU can be an animal hero! Participation is limited: pre-registration is required. Choose the time slot that works best for you and call 715-468-2074 to register. You must be pre-registered to attend the event.

The Lake Superior Zoo is the only zoo in Northeastern Minnesota and Northwestern Wisconsin. As the 19th oldest Zoo in the United States, they have a rich history of providing close-up animal experiences. Their leadership team is dedicated to carrying out the zoo's mission: providing close-up animal experiences that inspire connections to wildlife including action toward conservation in our region and around the world. They do this through numerous animal exhibits, animal enrichment demonstrations, educational programs and camps, events, and more.

Ray Johnson Memorial 5K

Mark your calendars! The Sarona United Methodist Church will be hosting a Moving for Missions Ray Johnson Memorial 5K Run/2 mi Walk on Saturday, September 9th @ 7:30a at the Sarona Town Hall park. Ray Johnson was a beloved teacher here at Shell Lake. Bob Forsythe's Firetruck and DJ will be back again this year! You can find more information and the [preregistration link](#) on the Moving for Missions Ray Johnson Memorial 5K Run [Facebook page](#)



Attention 2022 Shell Lake High School Graduates

The School District of Shell Lake is conducting a survey of recent Shell Lake High School graduates to assess how well the district is preparing students for post high school life. Contact the District Office at (715) 468-7816 with a current email or email baltsl@shelllake.k12.wi.us to receive a link to the survey.