

## **District News**

### **Bread Braid**

Our <u>Shell Lake Education Foundation (SLEF)</u> is selling the favorite Bread Braid pastries again! Order your favorite flavors and submit with payment on or before October 30. Delivery is scheduled for Tuesday, November 14 just in time for Deer Season and the holidays.

Shell Lake
Educational
Foundation

<u>Order forms</u> have been distributed to all K-6 students. You may also pick up an order form at the SL HS Office, Shell Lake State Bank, LakePlace Realty, or the Appassionato Lesson Studio (when lessons are offered). Check out our Facebook page, too!

The SLEF Board thanks YOU for your commitment to our school and students.



# **Food Pantry**

You can order through Tuesday at 8pm. Orders will either be sent home or need to be picked up Friday. Please reach out with any questions <a href="mailto:thompsonb@shelllake.k12.wi.us">thompsonb@shelllake.k12.wi.us</a>. Order Form: <a href="mailto:FOOD PANTRY">FOOD PANTRY</a>
ORDER FORM

### **Volunteers**

We would like to welcome the community in our building! Please communicate with the office if you are interested in volunteering at school. There is a <u>volunteer code of conduct</u> and a <u>background check</u> that you will complete prior to volunteering.

- If you indicate that you are interested, we will let teachers know and they will reach out to you with a specific job/duty and location to work.
- We ask that volunteers sign in/out at the office and get a badge.

## **Shell Lake School Nutrition**

Monday	Tuesday	Wednesday	Thursday	Friday
Orange Chicken Stir Fry Veggies Fried Rice Pineapple Tidbits	Chicken Street Tacos Steamed Sweet Corn Taco Fiesta Beans Sliced Pears	Cheese Pizza Steamed Broccoli Local Apple	Build a Burger Crinkle Cut Fries Assorted Fresh Fruit WW Bun	Chicken Tenders Green Peas Local Apple
Pay for lunch by clicking on RevTrak under SCHOOL PAYMENTS on the Students & Families!				
FREE Breakfast Menu 4K-12th				
McLaker Biscuit	Breakfast Bagel	Pancakes	Ultra Bread Slice	Cheese Omelet
Frosted Mini Wheats	Strawberry Peach Parfait	Cheerios	Rlueherries Ranana Parfait	Raked French Toast Sticks

# **Primary & Elementary News**



### Student of the Week

Trapper Sowa 2nd Grade is the student of the week. He is the son of Morgan Forrestal and Jordan Sowa.

Trapper is always on task and willing to work hard. He is a great example of what it means to be a Laker. WAY TO GO TRAPPER SOWA!!~Ms Hartwig

### Reminder:

For the week of **October 16th - 22nd,** we want your students to keep a sleep diary. Parents, please help students complete this sleep diary and hand in the agreement slip that states they completed the diary on **Monday, October 23rd.** Each student that hands in the agreement has a chance at a prize. **If we collect 500 slips as a school,** we all get to celebrate with a "Stuffie, Blanket and a Book Day." Feel free to celebrate at home or work on that day too.

We hope this can be a fun way for students to learn about wellness and the importance it has on our brain and body.





You are invited to dress up on these Thursdays and bring change. Half of the change collected will be donated to the Food Pantry, the Washburn County Humane Society, and the Shell Lake Library.



Oct. 26

Your Superhero Day!

# Middle & High School News

## **October Newsletter**

Click on the link above to view the 7-12 October Newsletter.



# Yearbook

Order your yearbooks now! Yearbooks will ONLY be sold ONLINE for 2024.

#### **Student Council News**

#### TRICK OR TREAT! For Canned Goods!

Shell Lake WI October 31 @ 5 PM

Shell Lake Student Council Members will be making their rounds to houses in town to collect canned goods. All donations will go to the Washburn County Food Pantry.



They will also be hosting the Holiday Saturday Christmas Extravaganza this year on December 2nd! Crafters and Vendors can register for a space here: **Holiday Saturday Vendor Sign Up** 

#### **Athletic News**

## **Click for Upcoming Sport Events**

# **Open Gym**

The weight room and gym will be open between 6:30AM-7:00AM for 7th-12th grade students. You can view the dates the gym will be open by clicking here: <a href="https://lakelandconference.org/public/genie/145/school/16/">https://lakelandconference.org/public/genie/145/school/16/</a>

#### Little Lakers Basketball

Returns to Saturdays! Little Lakers 4K-K: 9:00-9:45 AM and Little Lakers 1st & 2nd: 10:00-10:45 AM

Nov 4: Elementary Gym

Nov 11, 18, & 25: Varsity Gym

Dec 1: Half time Performance in the Varsity Gym during the evening Varsity Basketball Games!

#### **Board of Education**

**VISION:** A thriving student body contributing to their school, their community, and their future.

**MISSION:** Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.

**President:** Bethany Deneen **Vice President:** Joel Anderson **Treasurer:** Nicole Tims **Clerk:** Linda Nielsen **Board Members:** Jacob Anderson, Angie Bodzislaw and Scott Smith

#### Meeting Agendas can be found here: BoardDocs

Agendas are posted at the Shell Lake State Bank and Shell Lake Post Office School Board Committee meetings are held on the 1st Tuesday of each month:

Finance Committee 7:30 a.m. Strategic Planning Committee 2:00 p.m

Policy Committee 3:00 p.m.

Board Recordings Board Minutes

# **District Employment Opportunities**

23-24 Openings

**Coaching Opportunities** 

- High Girls C-Squad Basketball Coach
- High School Head Baseball Coach

Part Time Food Service

**Substitute Teachers** 

Contact the District Office if you need assistance applying Interested individuals certified applicants can apply on

**WECAN** 

# **Substitute Teacher Training**

NOVEMBER 29 & 30, 2023 | 8:00 AM - 3:30 PM | CESA #11

Both days are required

COST: \$250.00<sup>3</sup>

\*Payment is due at the time of registration to secure your spot.

\*There is a \$25 non-refundable fee for any cancellations.

#### **REGISTER HERE**

#### **PAY HERE**

-ACE-TO-FACE

Anyone who holds an associates degree or higher from an accredited college or university has the opportunity to attend a two part training to earn a three year WI Substitute Teacher License. This training will take place at the CESA #11 office in Turtle Lake (A small amount of homework will need to be completed and turned into the instructor before receiving your certificate of completion for the training).

**CLICK HERE FOR MORE INFORMATION** 

# **Shell Lake Community Ed**

Yoga for Wellness: Mondays, 8-wks beginning October 2 - 4:30-5:30 PM

Lorrie Blockhus is the owner of Om Sweet Om yoga. All Yoga classes with Lorrie, regardless of level or style, hold a nice balance of healthy physical alignment and personal expression within the shapes and transitions. This keeps your practice safe, and efforts efficient, while still letting you explore your own limits. Your focus may remain on the physical indefinitely, or you may find your body/postures becoming a gateway that guides you deeper into your inner self. COST: \$80/session; \$12/drop in. Registrants can participate in person or online or fluctuate week to week! Min/Max: 5/12



Monday afternoons, Oct 2 - Nov 20 4:30-5:30 PM

**Pickleball:** Tuesday & Thursday, ongoing beginning October 3. No registration required! Pickleball will be held in the Elementary Gym from 6:00-9:00 PM. There is no charge to participate. Open to all levels. Two courts.

# **Community Events**

# **Shell Lake Library Events**

**Celebrate Science in Wisconsin**, October 16-22, 2023. Through UW Madison, Shell Lake Library has received take home science kits for you. Kids K-12 stop in and pick up your free kit in a bag from Shell Lake Public Library. Go online to find live events. Check it out at <a href="https://wiscifest.org">https://wiscifest.org</a>.

**Teen Advisory Board** Saturday, October 21 at 11am. Shell Lake Public Library invites Shell Lake Teens to apply now for the Teen Advisory Board - TAB. As TAB members teens will have



opportunities to offer technical expertise, suggest materials for the library, advise staff, plan and facilitate events, learn advocacy skills and be a steward of their public library. More information and applications are available at the library and at the school or by visiting online <a href="mailto:shellakelibrary.org">shellakelibrary.org</a>. This program kick-off is co-sponsored by AODA of Washburn County.

#### **Hunt Hill Audubon Sanctuary's**



#### Hunt Hill



www.hunthill.org

715-635-6543

Walk Ins Welcome,

but Registration Encouraged to Guarantee your Free Glow in the Dark Goodies

# Lakeland Family Resource Center

Join Lakeland Family Resource Center and area businesses/organizations for a fun, safe night of trick or treating on **Friday, October 27th**!



This event will be at Railroad Park. It will start at **4PM and run until 7PM.** This event is free for everyone so plan to come and have fun with us!



# Full Gospel

