

# The Laker

March 22, 2024



# Spring

There will be no school March 25th through March 29th. Students will return to school on April 1st.



# BREAK

## PK-6th Student News

Alex Anderson (6th Grader) will be competing in the state level 6 gymnastics competition on Saturday, March 23rd. ~Coach Deutsch



**Congrats & Good Luck Alex!**

## School Nutrition

**NO SCHOOL 3/25-3/29**

[myschoolmenus.com](https://myschoolmenus.com)

### Lunch

- April 1 Creamed Turkey over Biscuits
- April 2 Taco In A Bag
- April 3 Popcorn Chicken
- April 4 Chicken Breast Filet
- April 5 Grilled Cheese

**MENU**

### Breakfast

- April 1 Mini Cinnis
- April 2 Pancake Wrap
- April 3 Sausage Croissant
- April 4 Mini Eggo Waffle Bites
- April 5 Laker Breakfast Pizza

**MENU**

## Middle & High School News

Click here

March Newsletter



Trimester 2 Honor Roll

## Food Bank

**MORE INFO**

Order food weekly every Friday-Tuesday @ 8am. Orders can be sent home or picked up on Friday!



## SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT

HOME OF THE LAKERS

Have the school's free App? Head to Quick Links and choose School Payments on RevTrak. Using a mobile device or desktop? Head to [www.shelllake.k12.wi.us](http://www.shelllake.k12.wi.us) and click on Students & Families and then on School Payments.

**CLICK HERE**

**Upcoming Games**

Spring T-BALL • COACH PITCH  
SOFTBALL • BASEBALL  
**CLUB SPORTS**

APP → QUICK LINKS → SCHOOL PAYMENTS



→ [WWW.SHELLLAKE.K12.WI.US](http://WWW.SHELLLAKE.K12.WI.US)  
→ STUDENTS & FAMILIES  
→ SCHOOL PAYMENTS



SHELL LAKE ATHLETIC DEPARTMENT

# The Laker

## March 22, 2024



## Board of Education

### March Board Meeting Highlights

Presentations: Daren Sievers, School Perceptions  
Administrative Reports: (AD, Pupil Services, 4K-6 Principal, 7-12 Principal, Superintendent)

New Business:

1. Board approved the hiring of:
  - a. David Bos, assistant track coach
  - b. Chelsea Deutsch, middle school track coach
  - c. Dylan Behan, assistant high school baseball coach
  - d. Cole Nichols, Technology Education teacher
2. Board approved 8 FFA field trips
3. Board approved Science Olympiad Team state competition
4. Board accepted a gift of assorted metal from Quality Tool Services
5. Board approved 2024-2025 CESA 11 Shared Service Contract
6. Board approved Scott Smith to serve as acting clerk during election canvassing.
7. Board approved Early College Credit & Start College Now applications for the fall of 2024
8. Board approved the State Academic and Technical Excellence Award recipients
9. Board approved early graduation request applications
10. Board approved the District Safety Plan
11. Board received a district financial update.
12. Board conducted a second reading and approved the following policies:
  - a. [Policy 342.52 School-wide Title I Parental Involvement](#)
  - b. [Policy 342.53 School-wide Title I Primary \[Removed\]](#)
  - c. [Policy 342.54 School-wide Title I Elementary](#)
  - d. [Policy 342.62 Accountability for Program Outcomes](#)
  - e. [Policy 342.7 Remedial Reading \[Removed\]](#)
  - f. [Policy 345.6 Graduation Requirements](#)
  - g. [Policy 345.62 Graduation Ceremony](#)
  - h. [Policy 345.63 General Education Development Certificate](#)
13. Board conducted a first reading of the following policies:
  - a. [Policy 153. Board Self-Evaluation](#)
  - b. [Policy 342.1 Programs for Students with Disabilities](#)
  - c. [Policy 344 Admission of Adult Students](#)
  - d. [Policy 345.61 Early Graduation](#)
  - e. [Policy 345.65 Graduation Credit as a Middle School Student](#)
14. Committee and Liaison Reports
15. Executive Session
16. Reconvene into Open Session-no action
17. Adjournment

### Notice of Spring Election April 2, 2024

To the voters of School District of Shell Lake:

Notice is hereby given of a spring election to be held in the School District of Shell Lake on April 2, 2024, at which the officers named below shall be nominated.

Three members will be elected at large to three-year terms which will expire in April of 2027. The three incumbents are Joel Anderson, Bethany Deneen, and Linda Nielsen.

The order in which names will appear on the ballot will be as follows:

Linda Nielsen  
Bethany S. Deneen  
Joel F. Anderson

### Notice of Board of Canvassers Meeting

Notice is hereby given to the public and other interested parties that the School District Board of Canvassers of the School District of Shell Lake will be conducting a meeting in open session as follows:

Meeting Date: April 8, 2024  
Meeting Time: 9:00 AM  
Meeting Location: District Conference Room

At this meeting, the Board of Canvassers will conduct the canvass of the school board election held on April 2, 2024. The Board of Canvassers will prepare and issue such statements, determinations, and certifications as are required by state law. If necessary, any temporary vacancy on the Board of Canvassers may be filled and any oath(s) of office may be administered at the outset of the meeting.

This Notice issued by:  
Linda Nielsen  
School District Clerk  
School District of Shell Lake

[CLICK HERE](#)



[BOARD DOCS](#)

[Board Recordings](#)  
[Board Minutes](#)

**President:** Bethany Deneen

**Vice President:** Joel Anderson

**Treasurer:** Nicole Tims

**Clerk:** Linda Nielsen

**Board Members:** Jacob Anderson, Angie Bodzislaw and Scott Smith  
[School District of Shell Lake YouTube](#)

Monthly Meetings are held on the 3rd Monday  
Committee meetings are held on the 1st Tuesday

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## March 22, 2024



### Open Enrollment

You may apply for open enrollment here: <https://dpi.wi.gov/open-enrollment>. The online application will be available from midnight February 5, 2024, until 4:00 p.m. April 30, 2024.

**Current Shell Lake students who are open enrolled do NOT need to reapply!**



WISCONSIN DEPARTMENT OF  
**Public Instruction**

### SPRING BREAK

**Beach Party @ THE OAK**  
**YOUTH GRADES 6-12**  
**THURSDAY 8AM-**  
**MARCH 28 7PM**

Limited transportation is available by reservation fill out the transportation form by 12pm on March 27th

### Sub Teacher Training

# REGISTER

## Substitute Teacher Training

APRIL 10 & 11, 2024 | 8:00 AM - 3:30 PM | CESA #11

Both days are required.

**COST: \$250.00\***

**QUESTIONS?!  
WE ARE HERE TO HELP**

\*Payment is due at the time of registration to secure your spot.  
Registration deadline: April 3, 2024

**Paula Moore**  
paulam@cesa11.k12.wi.us

\*There is a \$25 non-refundable fee for any cancellations.

**Janelle Paulson**  
janellep@cesa11.k12.wi.us  
www.cesa11.k12.wi.us

### Easter Egg Hunt

**FREE Community Event!**

Shell Lake Chamber presents:

the annual **Easter Egg Hunt**

SELFIES with the Easter Bunny!

**SAT  
MAR  
30TH  
2024**

Shell Lake High School Gym & Performance Gym

**Infants - 10 yr old**

Hunt starts at 10:00AM

Bike registration 9-9:50AM

No shoes!  
Socks only pls!

Bring Your Own Basket

LAKELAND FAMILY RESOURCE CENTER'S

# EASTER EGG-STRAVAGANZA

EGG HUNT • MUSIC • PRIZES • EASTER BUNNY

SPOONER CITY PARK  
COLLEGE ST, SPOONER WI

**SATURDAY  
MARCH 23**

9:00 • Registration  
10:00 • 0-4 year olds  
10:15 • 5-8 year olds  
10:30 • 9+ year olds

**PRE-REGISTER**

SPONSORS:



**GRANZIN ELECTRIC**



# The Laker

## March 22, 2024



### Shell Lake Public Library

#### SILENT BOOK CLUB

Monday March 25  
4:30 pm - 5:30 pm  
Shell Lake Public Library

Join us for our first 18+ silent book club at Shell Lake Public Library. We will spend the first half hour discussing current reads. Light refreshments will be provided.

#### HELLO SPRING

Spend your spring break at the Shell Lake Public Library! Each day we will have a different special craft or activity available! We are open Monday-Friday 9-6 and Saturday 9-1

- Scavenger Hunts
- Board and Card Games
- Wii
- Puzzle Table

Shell Lake Public Library

#### SPRING BOOK SALE



Free-will donation on all items!

SATURDAY, MARCH 30  
9AM - NOON

SHELL LAKE HIGH SCHOOL COMMONS  
Shell Lake Chamber of Commerce will be in the gym for the Annual Easter Egg Hunt.

#### You're Invited SHELL LAKE PUBLIC LIBRARY BOOK TASTING

Monday April 15, 2-5 pm  
Monday April 22, 4-6 pm

Find your next favorite book and try something new! We will serve five courses of books. Both tastings will have the same books. Light refreshments will be served. Please call the Shell Lake Public Library to be added to the reservation list.

### Washburn County



Washburn County is actively seeking foster parents. The highest needs are for children 9-17. Please reach out to Iris Ostenson, Foster Care Coordinator for more information. (715) 468-4776

click here

Washburn County Foster Care Brochure

Washburn County Respite Foster Care Brochure



### Nature's Edge Therapy

#### VOLUNTEERS NEEDED

FUN A  
TRANQUIL 65-ACRE  
RANCH

VOLUNTEER WITH  
ANIMALS AND  
CLIENTS

HELP MAKE A  
DIFFERENCE IN THE  
LIVES OF THE CLIENTS  
WE SERVE

#### CONTACT

Kristin Lulich, MSW  
Special Projects Coordinator/Volunteer Coordinator  
Nature's Edge Therapy Center Inc.  
Work: 715-859-6670  
nature@naturesedgetherapycenter.org