



# The Laker

September 20, 2024



**Lifetouch Picture Retakes will be October 9th**

## High School Counseling News

### Upcoming Deadline

The ECCP/SCN applications are ready to go in the counseling office. All applications are due by **October 1st at 2pm**. This is a hard deadline that the state requires. There will be an informational meeting held in the Library Friday, 09-13 to go over the application need to know and the process overall! This meeting will be held during resource hour.

**College Visits** 10/2 @ 2:30pm Northern Michigan U  
10/8 @ 2:30pm UW Eau Claire

## School Nutrition

### Sept 23rd-27th Lunch Menu

Monday	Ham & Cheese Slider	OR	Uncrustable
Tuesday	Beef Tacos	OR	Turkey Cracker Tray
Wednesday	Orange Chicken	OR	Turkey Croissant
Thursday	Chicken Tenders	OR	Cheese Pizza Kit
Friday	Brunch	OR	Uncrustable

### Breakfast Menu

Monday	Breakfast Burrito	Cereal and fruit offered daily.
Tuesday	Muffin Variety	
Wednesday	French Toast Sticks	
Thursday	Early Riser's Hashbrown	
Friday	Lakers Breakfast Pizza	



The food pantry is available to any family who have students within the Shell Lake School District.

#### Here's how it works:

- Orders will be available for pick up Friday in the elementary office or can be sent home with the student.
- Families with students only in 4K will be able to pick up their groceries on Thursday in the elementary office or have sent home with that student

## After School Information

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

[Shell Lake After School Registration](#)

Please observe the following safety guidelines when picking up your child(ren) from The CLC Afterschool Program between 5:20 and 5:30 p.m.:

- 1. Wait for Buses to Depart:** To ensure safety, please wait until the buses have left before allowing your child(ren) to head to the playground, football area, or parking lot.
- 2. Park and Walk Safely:** Please use designated parking areas and avoid walking in front of or between buses.

Your attention to these guidelines helps us create a safe environment for everyone. Thank you for your understanding and cooperation.

# ACTIVITIES FOR KIDS



## AFTER SCHOOL!



SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

# The Laker

September 20, 2024

## ATHLETIC DEPARTMENT

HOME OF THE LAKERS

### Athletic Events

CLICK HERE



# HOMEcomings SPIRIT WEEK



SEPTEMBER 30 - OCTOBER 4



### MONDAY

**AMERICAN MONDAY**

JV Footballgame @ Bruce 5pm



### TUESDAY

**JERSEY/TEAM DAY**

Volleyball @ Clear Lake 4:30 pm

Cross country @ Timberland Hills 7:15pm



### WEDNESDAY

**WEAR YOUR CLASS COLORS**

SENIORS- BLACK

JUNIORS - BLUE

SOPHOMORES- YELLOW

FRESHMAN- WHITE



8TH GRADE - BABY BLUE      7TH GRADE - BABY PINK

ALL 6TH GRADE AND LOWER WEAR YOUR FAVORITE COLOR.

PowderPuff Football 6PM

### THURSDAY

**PINK OUT FOR BREAST CANCER**

Volleyball @ Home 7:15

Cross Country @ Clear Lake 4:30PM

### FRIDAY

**EXTREME LAKER DAY**

Parade @ 2:15 PM

Tailgate @ 5:00 PM

Football Game @ 7:00 PM

Community Bonfire after the game; bring your chair  
and enjoy the evening!

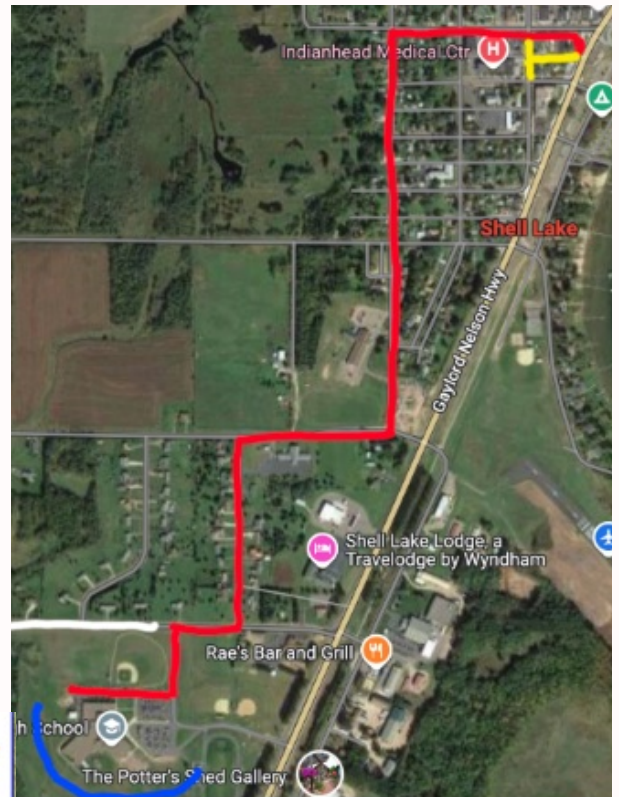
Shell Lake  
Educational  
Foundation

**TAILGATE PARTY!!**  
Oct 4, 2024 ~ 5:00 - 7:00

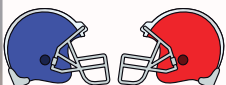
Free-will Donation

### Homecoming Parade Route

- Blue line is Service Road behind the school for the float line-up.
- Red Line is the parade route starting behind the school.
- Yellow line shows turn around of the parade.
- White line is where the floats will park when they return.



**MENU**  
Burgers  
Brats  
Hotdogs  
Buns  
Chips  
Desserts  
Drinks





SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

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## Board of Education

**President:** Bethany Deneen  
**Treasurer:** Scott Smith

**Vice President:** Nicole Tims  
**Clerk:** Linda Nielsen


[Board Recordings](#)  
[Board Minutes](#)

**Board Members:** Jacob Anderson, Angie Bodzislaw and Joel Anderson

Notice is hereby given to qualified electors of the School District of Shell Lake, that the annual meeting of said district for the transaction of business, will be held in Library Media Center at 271 Hwy 63 S, Shell Lake, WI 54817, on the 23 day of September, 2024, at 7:00 o'clock. The annual budget hearing will be held during the Annual Meeting. Detailed copies of the budget are available for inspection in the District's office at 271 Hwy 63 S, Shell Lake, WI 54871.

BOARD  
DOCS

*Click Here*

 [School District of Shell Lake YouTube](#)

### SCHOOL DISTRICT OF SHELL LAKE

On November 5, 2024, the School District of Shell Lake will ask residents to vote on a four-year, non-recurring operating referendum, authorizing the district to exceed the revenue limit.

### Referendum to Exceed Revenue Limit November 5, 2024

LEARN MORE



**CLICK  
HERE**

### School Board Meeting Highlights September 16, 2024

Administrative Reports: AD, Pupil Services, 4K-6 Principal. 7-12  
Principal, Superintendent  
President's Report

1. Board rescinded [Policy 113.24 Nondiscrimination](#) on the basis of Sex in Education Programs and Activities.
2. Board approved the employment of: Lane Deyo, MS assistant Football coach and Lindsay Alt, MS assistant Volleyball coach
3. Board received a review of the 2024-2025 budget and referendum work.
4. Board approved the Shell Lake School Forest Stewardship Plan
5. Board approved the allocation of \$150 for herbicide application certifications and \$200 for herbicide for invasive species mitigation.
6. Board approved the agenda for the [annual meeting](#).
7. Board informed that Superintendent's Evaluation is due at the October meeting
8. Board reminded to continue reviewing the district job descriptions-tentative approval for December meeting.
9. Board conducted a second reading and subsequent approval of the following policies:
  - a. [Policy 341.1 Reading and Literacy Development](#) (Draft)
10. Board conducted a first reading on the following policies:
  - a. [Policy 382.1 Recording of School Meetings](#)
  - b. [Policy 383.1 Service Animals on District Premises](#)
11. Committee and Liaison Reports
12. Adjournment



# SCHOOL DISTRICT OF SHELL LAKE

HOME OF THE LAKERS

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## SHELL LAKE COMMUNITY ED Community Classes

Featuring local businesses and skilled community members



# OCTOBER

Register for classes here:

<https://shelllakewi.revtrak.net/community-education/#/list>  
Pickleball Open Gym will be Tues/Thurs evening AND Sat mornings

Volleyball Open Gym will be Wednesday evenings

- Barn Quilt Workshop October (5)
- Yoga for Everybody October (9) (16) (23) (30)
- Medicare 101 October (11)
- Lefse Make & Take October (21) (22)
- Eco Print Silk Scarves October (28)

## Shell Lake Public Library

### SILENT BOOK CLUB

Monday, September 23  
4:00 pm - 5:00 pm  
Shell Lake Public Library

501 1st Street  
Shell Lake, WI  
 (715) 468-2074



### Local Herbs for Your Health

Tuesday September 24  
4 - 5  
Shell Lake Public Library

Learn about local herbs for your health! Join Master Herbalist Lisa from Silver Creek Herbs and learn some fascinating and practical uses for plants that grow right here in our area! Lisa will share with you her knowledge of plant medicine, along with a few easy to use recipes and applications.



### What's a Watershed?

Saturday September 28  
11-12  
Shell Lake Public Library



St. Croix Scenic Riverway Park Rangers will join us to create our own watershed model as we learn what we can do to prevent pollution from entering our waterways. This is a great interactive program for the whole family!



## SEPTEMBER SCHEDULE

YOUTH GRADES 6-12

- MONDAY 3:00-7:00PM 4-6PM FISHING
- TUESDAY 3:00-7:00PM 4-6PM COMMUNITY MEAL
- WEDNESDAY 3:00-7:00PM
- THURSDAY 3:00-7:00PM 4-6PM ART LAB
- FRIDAY 3:00-7:00PM
- SATURDAY 11:00AM-7:00PM 2-4PM COMMUNITY MEAL

402 OAK STREET, SPOONER  
healthywashco.org 715-635-4416

# The Oak WashCo Youth Center

## THE OAK: WASHCO YOUTH CENTER

VAN  
TRANSPORTATION  
YOUTH 6-12 GRADES

TUESDAY AND THURSDAYS  
STARTING SEPTEMBER 10

SHELL LAKE SCHOOL  
PICKUP AFTERSCHOOL



THE OAK: WASHCO YOUTH CENTER  
(402 OAK STREET, SPOONER)

REGISTRATION REQUIRED



<https://forms.gle/BG2HFM8WDTU2R>



Healthy WashCo  
HEALTHYWASHCO.ORG



RETURN TRANSPORTATION IS NOT AVAILABLE AT THIS TIME. STUDENTS MUST BE PICKED UP AT THE OAK BY 7PM



715-635-4416



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## BUCKTHORN TREATMENT WORKSHOP

Do you have land located in St. Croix, Polk, Barron, Washburn, or Burnett counties?

Do you have a buckthorn problem?

Are you interested in receiving guidance on how to control buckthorn on your property?

Choose from one of three workshops to attend and learn from local professionals about best management practices for buckthorn removal

REGISTER EARLY TO RECEIVE A FREE CONTAINER OF TRICLOPYR 4 HERBICIDE!



[HTTPS://FORMS.GLE/CJYFM9UDWE2MKA8T7](https://forms.gle/CJYFM9UDWE2MKA8T7)

REGISTER HERE

### OPEN TO ALL YOUTH

NEED NOT BE A 4-H MEMBER TO JOIN THE FUN.

<b>WHO?</b> Anyone in Barron, Burnett, Rusk, Sawyer, or Washburn Counties	<b>WHEN?</b> October 8, 10, 15, 22, and 29th <i>see back for details</i> Via Zoom	<b>WHAT?</b> Come "sample" the different projects 4-H has to offer.
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REGISTER ONLINE BY **OCTOBER 4.**  
<https://go.wisc.edu/779v7g>

**SOME SUPPLIES WILL BE PROVIDED AND CAN BE PICKED UP AT YOUR LOCAL EXTENSION OFFICE.**  
A LIST OF ADDITIONAL SUPPLIES WILL BE PROVIDED PRIOR TO SESSION.

Supply pick-up will be at your local extension office, watch your emails for information. Supplies are limited to the first 20 to register per session, unless otherwise listed.

**Questions? Contact:**

<b>Karrie Grothousen, Rusk</b> karrie.grothousen@wisc.edu	<b>Donna Knuckey, Sawyer</b> donna.knuckey@wisc.edu
<b>Beth Rank, Burnett &amp; Washburn</b> beth.rank@wisc.edu	<b>Sara Waldron, Barron</b> sara.waldron@wisc.edu

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



WEDNESDAYS EVENINGS  
3:30-5:30

Hey kids! Lake Park Alliance Church in Shell Lake is excited to kick Awana Brite this month, September 18th! This gospel-centered Kid's Bible Club is an after-school program that connects Jesus in ways you can understand in your own lives. For more information visit Lake Park Alliance Church's Facebook page or scan the code below to register!



Register Today!  
Starts September 15th



Lake Park Alliance - 53 3rd St, Shell Lake, WI - 54871 - (715)790-1491

Alliance Youth Club is open to 7th thru 12th graders. At AYC youth enjoy a light meal, dig into Study Bibles, and play games with friends. For more information visit us on Facebook.

## Washburn/Burnett Counties 4-H Project Day!

Kick-off to the New 4-H Year!  
**Kick Ball Game at 11:00 AM**  
**Free Picnic Lunch at Noon**

### PROJECT DAY

SATURDAY, OCTOBER 12, 2024  
1:00-4:30PM  
SIREN HIGH SCHOOL  
THREE 60-MINUTE SESSIONS  
OPEN TO ALL YOUTH  
GRADES K-13  
ONLY \$5