

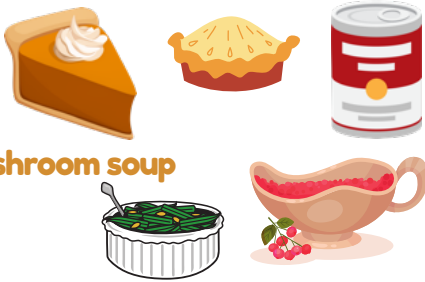


## Thanksgiving Food Drive Oct 17th-23rd

The Shell Lake Spanish Club is partnering with the Washburn County Food Pantry to do a Thanksgiving themed food drive! Each PK-6th grade classroom has a box for non-perishable donations.

The pantry needs the following items:

- Pie crust mix
- Pie filling
- Stuffing
- Cream of Mushroom soup
- Green Beans
- Cranberries



## School Nutrition October 21st-25th Lunch Menu

Monday	Burrito Bake	OR	Uncrustable
Tuesday	Beef Tacos	OR	Turkey Cracker Tray
Wednesday	Mozzarella Dipper	OR	Uncrustable
Thursday	Spaghetti	OR	Turkey/Ham Croissant
Friday	Popcorn Chicken	OR	Cheese Pizza Kit

## Breakfast Menu

Monday	Mini Pull Aparts	Cereal and
Tuesday	Pancake/Sausage Stick	fruit offered
Wednesday	Tater Tot Breakfast Bowl	daily.
Thursday	Mini Waffles	
Friday	Frudels	



The food pantry is available to any family who have students within the Shell Lake School District.

## Elementary PK-6th Student of the Week

Henry Warren, 1st, Mrs. Woodworth. Henry is a kind, responsible, hardworking student. He is a problem solver and always tries his best. He is respectful and supportive of his fellow classmates and is always willing to lend a helping hand. He follows the Laker Way indoors and out!



## 7th-12th Students of the Week



Our Middle School Student of the Week is Hawke Hershey! Hawke brings a positive attitude and a smile to the classroom each and every day. He asks good questions and has impeccable motivation and drive, which helps him excel in the classroom. Keep it up Hawke!

## AFTER School

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

[Shell Lake After School Registration](#)

Our High School Student of the week is Austin Bradway. Austin is a natural leader and is willing to step up and help others whenever he sees the need. He is patient and kind and is well-respected by students and staff alike. He knows when it is time to get down to business, and he always works hard. Keep up the great work, Austin!





SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

**The Laker**  
October 18, 2024

**ATHLETIC DEPARTMENT**

HOME OF THE LAKERS

**Athletic  
Events**

CLICK HERE



It was a great night for the Cross Country Lakers; we took home **All-Conference honors!** Every runner gave it their absolute best and we are so proud! Some notable achievements:



**First Team All-Conference:**

Dalton and Logan

**Honorable Mention:**

Dylan, Spencer, Will, Anna, Lucy

**Junior High All-Conference:**

Asher and Ben

## Little Laker Basketball

Register by **10/25/24** 4K - Kindergarten - 1st Grade

**Description:** Weekly skill development through fun and games with Mr. Hall! Weekly on Mondays in November after school and December 2nd. 4K-K 3:30-4:15 PM, 1st Gr 4:15-5:15 PM. The Little Laker Performance will take place on Monday, December 9th! Facility: Elementary Gym

Register: <https://shelllakewi.revtrak.net/youth-recreation-teams/#!/list>

## Board of Education

**President:** Bethany Deneen

**Treasurer:** Scott Smith

**Vice President:** Nicole Tims

**Clerk:** Linda Nielsen

**Board Members:** Jacob Anderson, Angie Bodzislav and Joel Anderson

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the regular meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, October 21, 2024 at 6:00 p.m. in the library media center. The proceedings can be viewed here: [School District of Shell Lake YouTube](#)

[Board Recordings](#)  
[Board Minutes](#)

AGENDAS

CLICK HERE

BOARDDOCS

## November 2024 Referendum

LEARN MORE

### What does the ballot language say?

Shall the School Board of the School District of Shell Lake be authorized to exceed the revenue limit under Section 121.91 of the Wisconsin Statutes beginning with the 2025-26 school year through the 2028-29 school year on a non-recurring basis by the following amounts for the purpose of paying expenses related to ongoing operational costs to include maintaining educational programming, educational resources, staffing and maintenance needs as follows: \$650,000 for the 2025-26 school year, \$935,000 for the 2026-27 school year, \$1,200,000 for the 2027-28 school year and \$1,475,000 for the 2028-29 school year as provided in the foregoing resolution?

## Informational

MEETING **6pm**

**October 28th**

The public is invited to attend an informational meeting on the referendum on Wednesday, October 16, 2024, at 6:00 p.m. OR October 28, 2024 at 6:00 p.m. in the school library



SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

# The Laker

October 18, 2024

## Hunt Hill Nature Center's

# Glow Party & Hike

Saturday, October 26  
6:00pm - 8:30 pm

Dance Party \* Colorful Luminary Trail  
Food \* Glow Items for Every Participant  
Bonus Glow Items for Sale at Event

Walk Ins Welcome,  
but Registration Encouraged  
to Guarantee your Free Glow in the Dark Goodies

[www.hunthill.org](http://www.hunthill.org)  715-635-6543

Sponsored By:



## The Oak Youth Center



# OCTOBER SCHEDULE

MONDAY	3:00-7:00PM	OPEN OCTOBER 7 10AM-7PM
TUESDAY	3:00-7:00PM	4-6PM COMMUNITY MEAL
WEDNESDAY	3:00-7:00PM	OCTOBER 16 FRIENDS & FAMILY NIGHT
THURSDAY	3:00-7:00PM	4-6PM ART LAB
FRIDAY	3:00-7:00PM	OPEN OCTOBER 11 12-7PM
SATURDAY	11:00AM-7:00PM	2-4PM COMMUNITY MEAL

## THE OAK: WASHCO YOUTH CENTER

VAN  
TRANSPORTATION  
YOUTH 6-12 GRADES


TUESDAY AND THURSDAYS  
STARTING SEPTMBER 10

SHELL LAKE  
SCHOOL  
PICKUP AFTERSCHOOL



THE OAK: WASHCO  
YOUTH CENTER  
(402 OAK STREET, SPOONER)

# Shell Lake Public Library

 501 1st Street  
Shell Lake, WI  
 (715) 468-2074

Science with  
**Dylan**

Saturday October 19  
11 - noon  
Shell Lake Public Library

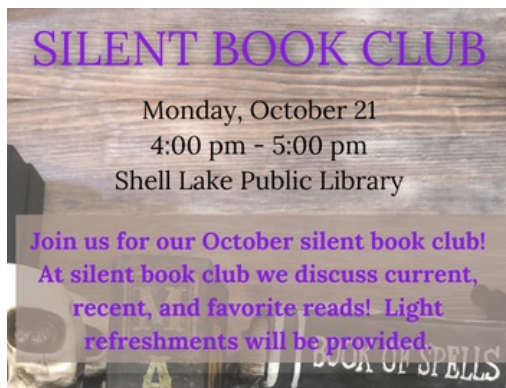
Join us for our last Science Fest event! He's a real Hubin here to lead us in an out-of-this world science experiment! Scientists of all ages will enjoy this program!



## SILENT BOOK CLUB

Monday, October 21  
4:00 pm - 5:00 pm  
Shell Lake Public Library

Join us for our October silent book club!  
At silent book club we discuss current, recent, and favorite reads! Light refreshments will be provided.



AODA & Shell Lake Public Library  
present an Adult Murder Mystery:

## THE GREAT BAKE DOWN

Tuesday October 29  
5-7 pm



It's not on the menu, but there has been a murder! It's up to you to spoil the murderer's plan of escape! Food and drinks will be provided.

RSVP to the library to save your seat for this AODA event!



SCHOOL DISTRICT OF  
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# The Laker

October 18, 2024

**HALLOWEEN**  
*Trick or Treat*  
for  
*Canned Goods!*

SHELL LAKE STUDENT COUNCIL MEMBERS WILL BE MAKING THEIR ROUNDS TO HOUSES IN TOWN TO COLLECT CANNED GOODS. ALL DONATIONS WILL GO TO THE WASHBURN COUNTY FOOD PANTRY

THE PANTRY IS IN NEED OF STUFFING, PIE FILLINGS, CANNED CRANBERRY, JIFFY CRUSTS, AND HYGIENE PRODUCTS ESPECIALLY TOOTHBRUSHES.

**31** THURSDAY  
OCTOBER, 2024  
STARTING  
5 PM

ANY ADDITIONAL DONATION REQUESTS PLEASE CONTACT  
CHRISTINE AT  
FOUSTC@SHELLLAKE.K12.WI.US

SHELL LAKE PUBLIC LIBRARY  
PRESENTS:

**SCARY STORY STROLL**

THURSDAY OCTOBER 31  
4-6 PM

IT'S HALLOWEEN!  
Join us along Main Street for a progressively scary stroll. At each spot you will hear a scary story. When you've finished your walk come back to the library for a treat!

**TRICK OR TREAT**

**Harvest Party**

Food, Fun, Friends & Candy!

**31**  
October  
6 PM

- Carnival Games
- Free Food
- Bonfire

FREE EVENT

**Shell Lake Full Gospel Church**  
293 Hwy 63 S., Shell Lake, WI 54871

ELEMENTARY HALLOWEEN PARADE WILL TAKE PLACE ON THE TRACK, WITH PARENTS/FAMILIES ABLE TO WATCH FROM THE INFIELD OR THE BLEACHERS @ 2:00 PM ON OCTOBER 31ST

SHELL LAKE HEALTHCARE TRICK & TREAT BETWEEN 4-6PM ON THURSDAY, OCTOBER 31 IN OUR FRONT LOBBY  
802 CTY RD B SHELL LAKE