

## **The Laker**

June 6, 2025



# SUMMER DISTRICT OFFICE HOURS: MONDAY-THURSDAY 8AM-4PM SUMMER HOURS EFFECTIVE: JUNE 16TH- AUGUST 1ST

2025/26 School Supply List

#### From our Wellness Committee:

The wellness committee has discussed important wellness topics monthly this school year. Checkout this summer newsletter for the recap, fun ideas for the summer, and resources for parents.

Also, The Feed My People Food Pantry will be available during Summer School. There will be a table set up in the entryway of the elementary/district office with bags to take. Please, if you are taking a bag of groceries, input your information on the clipboard on the table. Thank you!

# SUMMER VOLLEYBALL CAMPS JULY 29 - 31, 2025

#### **HS** Camp

(Entering 9-12)

9am-12pm Varsity Gym

Register HERE
DONATION: DAILY NON
PERISHABLE FOOD

#### **MS** Camp

(Entering 7-8)

1pm-3pm Varsity Gym

Register HERE COST : \$45

#### **Youth Camp**

(Entering 4-6)

1pm-3pm

Performance Gym

Register HERE COST: \$45

#### Notice of 2008 Chevrolet Suburban Sale

The School District of Shell Lake is seeking to sell our 2008 Chevrolet Suburban and is now accepting bids.

2008 Chevrolet Suburban

Mileage 146,519

The vehicle can be view at the School District of Shell Lake Bus Garage located at 346 Industrial Blvd., Shell Lake, WI 54871 from 9:00 am to 2 pm Monday-Friday. Inquiries about the vehicle can directed to Trish Miner at 715-468-7763.

Written bids are DUE on or before 4:00 p.m. on June 30, 2025, to:

Mr. Todd Felhofer, Superintendent 271 Highway 63 Shell Lake, WI 54871

The School District of Shell Lake reserves the right to reject any or all bids or accept the bid that best serves the interest of the school district. The school district does not guarantee the reliability or function of the item purchased.

The selected bidder is responsible to pay for and remove the vehicle by July 15, 2025.

Payment must be in cash or a cashier's check.

Bid offer must include:

- 1. Bid amount
  - 2. Bidder's:
    - a. Name
  - b. Address
- c. Phone number
  - d. Signature



### StateH

THURS 6/5 5 PM SAT 6/7 12,3PM SUN 6/8 2 PM **TUE 6/10** 4:30 PM

#### \*\$6.50 MOVIE TUESDAY\*



THUR 6/12 2.5 PM FRI 6/13 2,5PM SAT 6/14 6 PM



LOCATED NEXT DOOR TO THEATER
-F: 4:30-CLOSE , SAT & SUN: 12- CLOSE

238 Walnut St. Spooner

Shell Lake Educational Foundation & Butternut Hills Golf Course

#### AKERS ON THE

**GOLF TOURNAMENT** 

Monday, August 18, 2025

9:00 A.M. 10:00 A.M. REGISTRATION SHOTGUN START FORMAT ~ SCRAMBLE

\$125 / person or \$500 / four-person team \$450 Reduced Fee if Paid by July 18, 2025 includes:

18 holes on beautiful Butternut Hills Golf Course, Golf Cart, Gift Bag, and Meal at **Butternut Hills Clubhouse** 

**Butternut Hills Golf Course** 

N2981 Golf Road, Sarona, WI 54870

#### For Reservations

FaceBook: Shell Lake Education Foundation OR Call or Text: 715,645,0995







Friday June 13

3-5

Shell Lake Public Library

Zoinks it's Friday the 13th. Where are you? There's a mystery to solve at the library. Join us for an interactive family movie night! We will be watching a movie, making puppy chow, and celebrating the 56th birthday of a very special crime solving group!





#### JUNE 7, 2025 | 10AM-1PM WASHBURN COUNTY **FAIR GROUNDS**

RESOURCE FAIR **FACE PAINTING** CONTESTS **GAMES** 

**BOUNCE HOUSES** FITNESS COURSE **BIKE RODEO PRIZES** 











