



The Laker

June 13, 2025

Dear Families,
Skyward Family Access will be down until the end of July. In addition, the online link for new student enrollment/registration will close on June 15th.

If you are unable to complete the enrollment online before June 15th; paper registrations will be available at the district office by appointment only during summer office hours:
Monday–Thursday, 8:00 AM–4:00 PM.

To schedule an appointment, please call:
715-468-7816 option #1 for district office.

Please remember to bring proof of residency (such as a utility bill, tax statement, paystub or rental agreement) to your appointment.

Thank you for your attention and cooperation!

DISTRICT OFFICE SUMMER HOURS:

MONDAY-THURSDAY 8AM-4PM

SUMMER HOURS EFFECTIVE: JUNE 16TH- AUGUST 1ST

Notice of 2008 Chevrolet Suburban Sale

The School District of Shell Lake is seeking to sell our 2008 Chevrolet Suburban and is now accepting bids.

2008 Chevrolet Suburban
Mileage 146,519

The vehicle can be view at the School District of Shell Lake Bus Garage located at 346 Industrial Blvd., Shell Lake, WI 54871 from 9:00 am to 2 pm Monday-Friday. Inquiries about the vehicle can directed to Trish Miner at 715-468-7763.

Written bids are DUE on or before 4:00 p.m. on June 30, 2025, to:

Mr. Todd Felhofer, Superintendent
271 Highway 63
Shell Lake, WI 54871

The School District of Shell Lake reserves the right to reject any or all bids or accept the bid that best serves the interest of the school district. The school district does not guarantee the reliability or function of the item purchased.

The selected bidder is responsible to pay for and remove the vehicle by July 15, 2025.

Payment must be in cash or a cashier's check.

Bid offer must include:

1. Bid amount
2. Bidder's:
 - a. Name
 - b. Address
 - c. Phone number
 - d. Signature



2025/26 School Year
Calendar

2025/26 School
Supply List



| | | |
|-----------------------------------|-------|----------------|
| THUR 6/12 | | 2, 5 PM |
| FRI 6/13 | | 2, 5 PM |
| SAT 6/14 | | 3, 6 PM |
| TUE 6/17 | | 2, 5 PM |
| *\$6.50 MOVIE TUESDAY* | | |
| WED 6/18 | | 4:30 PM |
| THURS 6/19 | | 2:30 PM |
| *OPEN CAPTION - SUBTITLES* | | |
| FRI 6/20 | | 2, 5 PM |
| SAT 6/21 | | 6 PM |
| SUN 6/22 | | 12:30, 3:30 PM |

NOW OPEN! **JESTER'S BAR ARCADE**
 LOCATED NEXT DOOR TO THEATER
 M-F: 4:30-CLOSE, SAT & SUN: 12-CLOSE
 238 Walnut St. Spooner

Shell Lake Educational Foundation
 & Butternut Hills Golf Course
 Present

LAKERS ON THE LINKS

GOLF TOURNAMENT

MONDAY, AUGUST 18, 2025

9:00 A.M. REGISTRATION
 10:00 A.M. SHOTGUN START
 FORMAT ~ SCRAMBLE

\$125 / person or \$500 / four-person team
\$450 Reduced Fee if Paid by July 18, 2025
 includes:

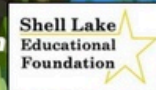
18 holes on beautiful Butternut Hills Golf Course,
 Golf Cart, Gift Bag, and Meal at
 Butternut Hills Clubhouse

Butternut Hills Golf Course

N2981 Golf Road, Sarona, WI 54870

For Reservations

FaceBook: [Shell Lake Education Foundation](#)
 OR Call or Text: 715.645.0995



LITERACY INSIGHTS

SHELL LAKE SCHOOL DISTRICT

SUMMER 2025

[Act 20 Update](#)

Our school successfully met the requirements of Act 20 and reduced the number of students on Personal Reading Plans (PRPs) by 40% this school year. This means that many students made strong progress in their reading skills. Thanks to high-quality classroom instruction, targeted help based on assessments, and ongoing monitoring, our students showed great growth in foundational reading skills. This success reflects our dedication to helping every child become a confident reader and shows how well our literacy programs are working to support students in reaching grade-level expectations.

Summer Reading Challenge

As summer begins, we encourage families to keep the reading momentum going! Regular reading practice during the summer helps children maintain the progress they've made and prepares them for a strong start to the next school year. Reading can be fun and easy to fit into your daily routine.

Here are some simple ways to support reading at home:

- o visit our local library and join a summer reading program,
- o set a reading goal and celebrate when you meet it,
- o read a book together each night,
- o listen to audiobooks during car rides,
- o have your child read to a younger sibling or pet,
- o explore nonfiction books about summer activities or places you visit,
- o and set aside a few minutes each day for quiet reading time.

Here are some online resources:

- o [Storyline Online](#) – Actors read popular children's books aloud in engaging videos.
- o [Epic! Books for Kids](#) – A digital library of books for kids (free access for educators and limited-time free trials for families).
- o [Unite for Literacy](#) – Free digital picture books with audio narration in multiple languages.
- o [Scholastic Summer Reading](#) – Book lists, reading activities, and a tracking system for summer reading.

Every little bit of practice helps build strong, confident readers!
 Have a great summer!

Jennifer Marker
 District Reading Specialist
markerj@shelllake.k12.wi.us



SUMMER VOLLEYBALL CAMPS

JULY 29 - 31, 2025

HS Camp

(Entering 9-12)

9am-12pm

Varsity Gym

[Register HERE](#)

DONATION: DAILY NON PERISHABLE FOOD

MS Camp

(Entering 7-8)

1pm-3pm

Varsity Gym

[Register HERE](#)

COST : \$45

Youth Camp

(Entering 4-6)

1pm-3pm

Performance Gym

[Register HERE](#)

COST : \$45

Celebrate **JUNE DAIRY MONTH**

Tri-County Dairy Breakfast

Adults \$7.00
 Children 5-12 \$5.00
 Under 5 FREE!



Serving From
6:30 AM
 to
10:30 AM

Spoooner Fairgrounds Saturday, June 14, 2025

**Pancakes • Maple Syrup • Honeybutter • Sausage
 Ice Cream & Strawberries • Cheese • Milk • Juice • Coffee**

- Antique Tractors • Door Prizes
- Barrel Train Ride
- Kid Prizes • Kiddie Barn
- FFA Alumni Silent Auction

NOW HANDICAP ACCESSIBLE
 Access Assistance Available

Music by **Tommy Ray**

Free Ice Cream Cones
 included with breakfast

Directions: Coming from the North on Highway 63 take a right on Beaver Brook Ave.
 Coming from the South on Hwy 63 take a left on Beaver Brook Ave.



Junior Ranger Training

Saturday June 14
 10 - 11 am
 Shell Lake Public Library



This program encourages young people and their families to explore, learn, and enjoy the National Parks. This summer, you can become a junior ranger! We excited to team up with St. Croix National Scenic Riverway to host children and teens for a park ranger led series where participants will be engaged in hands-on activities in order to earn their own junior ranger badge! Come to one, two, or all three!

Pediatric Occupational Therapy (OT)

IMMEDIATE OPENINGS!
 for Pediatric OT Services



CALL our Rehab team today to schedule an appointment!

FROM PLAYTIME TO PROGRESS:
 INFANCY TO ADOLESCENCE

715-468-7833
www.indianheadmedicalcenter.com

IMC INDIANHEAD MEDICAL CENTER

Beach Bash & Health Fair



- Full Meal
- Music
- Family Activities
- Bounce House
- Community Booths

26 JUNE **4PM-7PM** **SHELL LAKE BEACH SHELL LAKE, WI**

Healthy WashCo

HAGEN ELECTRIC
 (715) 491-3414

GRUBBY'S TREE SERVICE
 Spooner, WI
 715.520.3724

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 Services & Rental
 715-273-8090
 www.getdone.com
 Your Complete Rental Center!

IMC INDIANHEAD MEDICAL CENTER

FUEL LAB NUTRITION CLUB

Lakeland FAMILY RESOURCE CENTER
 Connect. Play. Learn. Grow.

Spoooner HEALTH

WASHBURN COUNTY PUBLIC HEALTH
 prevent-promote-protect

218-409-6168 nikki@lakelandfrc.com 819 Ash Street, Spooner, WI 54881 www.lakelandfrc.com



Monday, June 16, 2025
Regular School Board Meeting 6:00 p.m.

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the regular meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, June 16, 2025 at 6:00 p.m. in the library media center.

The proceedings can be viewed here:

<https://www.youtube.com/@shelllakeschool3064/streams>

1. Opening Items

- A. Posting of Meeting
- B. Call to Order
- C. Roll Call
- D. Public Comments

2. Administrative Reports

- A. Athletic Director Report
- B. Pupil Services Report
- C. PK-6 Principal Report
- D. 7-12 Principal Report
- E. Superintendent Report

3. President's Report

- A. President's Report

4. Consent Agenda Items

- A. Approval of Consent Agenda B-E
- B. Minutes from the Regular Meeting May 19, 2025
- C. General Fund Invoices
- D. General Fund and Fund 21 Hand payables
- E. May 2025 Financial Information

5. New Business

- A. Approve the Employment of: Christine Foust, CLC/ASP Director
- B. Approve the Employment of: Kayla Klein, 6th Grade Teacher
- C. Approve the Employment of: Charlie Nellessen, HS English Teacher
- D. Approve the Transfer of:

- E. Accept the Retirement of:
- F. Accept the Resignation of:
- G. Approve Field Trips
- H. Acceptance of Gifts
- I. Community Education Report
- J. CLC/After School Program Report
- K. Approve 2025-2026 School District Preliminary Budget
- L. Approve 66.0301 Agreement with Spooner Area School District for Physics
- M. Approve Shell Lake Softball Booster Club Concession Stand Project
- N. Approve 2025-2026 Student/Adult Breakfast and Lunch Prices
- O. Second Reading Policy 345.61: Early Graduation
- P. Second Reading Policy 345.41: Third to Fourth Grade Promotion
- Q. First Reading Policy 345.4: Promotion and Retention Grades K-8
- R. First Reading Policy 458: Local Wellness Policy
- S. First Reading Policy 731.3: Use of Security Cameras and Electronic Monitoring Equipment
- T. First Reading Policy 760: School Nutrition Services
- U. First Reading Policies 225, 361.1 and 361.2: Technical Edits

6. Committee and Liaison Reports

- A. Finance
- B. Strategic Planning
- C. Policy
- D. Curriculum, Instruction, and Assessment
- E. Arts Center
- F. School Safety
- G. School Forest
- H. WASB

7. Executive Session

- A. Approve to Convene into executive session in accordance with Wisconsin Statute 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Board may deliberate and possibly act on items discussed in executive session.
- B. Discuss Superintendent's Salary for 2025-2026
- C. Reconvene to Open Session

8. Open Session

A. Approve Superintendent's Salary for 2025-2026

9. Adjourn

A. Adjournment