



PLEASE JOIN US IN CELEBRATING YOU!



WASHBURN COUNTY HEROES WILL BE HONORED
DURING A HOME DH vs GRANTSBURG ON
FRIDAY Jan 16, 2025 Between Games
Veterans/Active Military Law Enforcement
Firefighters EMTs Medical Providers

Recognition & Refreshments
approximately 6:45 pm

HOOPS FOR HEROES



**2026 LAKER TRACK AND FIELD
CAMPS AND INFORMATION**



Congratulations to the
5th and 6th graders
that participated in this
year's Battle of the
Books!



SCHOOL NUTRITION

Lunch

Breakfast

Monday	NO SCHOOL
Tuesday	Beef Taco or Strawberry Blueberry Parfait
Wednesday	Mozarella Dipper or Uncrustable & String Cheese
Thursday	Riblet Sandwich or Strawberry Banana Smoothie w/ Bagel
Friday	Orange Chicken or Turkey, Ham, & Cheese Sandwich

Choice of Muffin	All breakfast comes with choice of cereal
Colby Cheese Omelet	
WG Donut Holes	
WG Breakfast Pizza	

SHELL LAKE STUDENTS OF THE WEEK



Our Shell Lake Elementary student of the week is Evelyn Melton. Evelyn has taken our Positive Action (social-emotional curriculum) lessons about doing positive actions to heart and is always on the lookout for a way to do a positive action with a friend or notice a friend doing a positive action! Way to go Evelyn!!



Our Shell Lake Middle School student of the week is Annabelle Hubin! Annabelle is a phenomenal advocate for herself during resource, completing work efficiently and asking teachers for help when needed. She is a joy to have in the classroom. Keep up the excellent work, Annabelle!

The student of the week for Shell Lake High School is Adyson Smith. We appreciate Adyson's genuinely nice nature. She is a conscientious student, a team player, and carries herself in a mature way helping set the tone for those around her. Thank you for your leadership Adyson!



CONGRATULATIONS LAKERS!



FFA Week and Ag Olympics February 16th-20th:

- FFA Themed- Dress up Days
- Humane Society Drive
- 3rd-6th Grade Ag Olympics
- 7th-12th Grade Donuts for Sale
- 7th-12th Grade Daily Trivia

Staff Shout Out

Celebrate
our Staff

CLC Program

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

CLC/ AFTER SCHOOL REGISTRATION

Updates and Reminders:

January 19th-
No School

January 29th-
Early Release
Parent/Teacher Conferences

January 30th-
No School for Students

ATHLETIC DEPARTMENT HOME OF THE LAKERS

Athletic Events

[CLICK HERE](#)



PARENT TEACHER CONFERENCE REMINDER

Parent Teacher Conferences are Thursday, January 29th beginning at 12:45 pm until 7 pm. 4K -6th grade may sign up for conferences through the Skyward parent account. Middle School and High School students are having walk-in style conferences, unless contacted by a teacher to schedule a time.

Please feel free to reach out to your respective school office with any questions.



January 19th - 24th

Monday, Jan 19th 4pm

Shell Lake Public Library

Silent Book Club



January 19th
February 23rd
March 16th
April 20th

Third Monday of each month at 4pm

Tues, Jan 20th 1:30pm

Join us for...
Embracing Books

Tuesday, January 6th & 20th 1:30-2:30 pm

Children learn coping skills from trained advocates through an age appropriate story and activity.

Shell Lake Public Library | embrace

Thurs, Jan 22nd 10am-2pm

CLICK & Learn!

Struggling with technology? We're here to help with your laptops, tablets, and phone!

Questions? Contact Ethan Compton 60compton@shellakelib.org or (715) 227-4671

Shell Lake Public Library
501 1st Street
Shell Lake, WI 54871

January 6th, 22nd
February 19th, 26th
March 12th

10:00 AM - 2:00 PM

Scan to reserve a time slot

Everyday Fun:

Daily scavenger hunt for kids and teens, puzzles, games, wii & more!

501 1st. St. Shell Lake, WI 54871 * (715) 468-2074 * shelllakelibrary.org

HOST A FOREIGN EXCHANGE STUDENT

Open your home to a student from another country and experience cultural exchange, new perspectives, and meaningful connections—right in your own family.



MUSIC THERAPY SOCIAL SKILLS GROUP

Ages 8-10

Mondays from 3:15-4:00pm
February 2nd - March 23rd
At the Lakeland Family Resource Center

Music therapy can support social skills through:



- Understanding and navigating challenging feelings
- Providing opportunities for cooperation and relationship building
- Engaging in creative self expression
- Understanding social cues and body language
- Exploring empathy and other's perspectives

To learn more email us at info@dynamic-music-therapy.com



**Monday, January 19, 2026
Special School Board Meeting 5:30 p.m.**

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that a Special Meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, January 19, 2026 at 5:30 p.m. in the District Conference Room. The proceedings can be viewed here: <https://www.youtube.com/@shelllakeschool3064/streams>

1. Opening Items

- A. Posting of Meeting
- B. Call to Order
- C. Roll Call

2. Executive Session

- A. Approve to Convene into executive session in accordance with Wisconsin Statute 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Board may deliberate and possibly act on items discussed in executive session.
- B. Annual Superintendent Evaluation Review
- C. Reconvene into Open Session

3. Open Session

- A. Act on Executive Session Items (If Necessary)

4. Adjourn

- A. Adjournment



**Monday, January 19, 2026
Regular School Board Meeting 6:00 p.m.**

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the regular meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, January 19, 2026 at 6:00 p.m. in the library media center.

The proceedings can be viewed here:

<https://www.youtube.com/@shelllakeschool3064/streams>

1. Opening Items

- A. Posting of Meeting
- B. Call to Order
- C. Roll Call
- D. Wolf Ridge Student Presentation
- E. Public Comments

2. Administrative Reports

- A. Athletic Director Report
- B. Pupil Services Report
- C. PK-6 Principal Report
- D. 7-12 Principal Report
- E. Superintendent Report

3. President's Report

- A. President's Report

4. Consent Agenda Items

- A. Approval of Consent Agenda B-E
- B. Minutes from the Regular Meeting of December 15, 2025
- C. General Fund Invoices
- D. General Fund and Fund 21 Hand payables
- E. December 2025 Financial Information

5. New Business

- A. Approve the Employment of: Krista Okonek, Part-Time Food Service
- B. Approve the Transfer of:

- C. Accept the Retirement of: Kristi Fenning, School Psychologist
- D. Accept the Resignation of Ashley Krause, Food Service, Effective January 14, 2026.
- E. Approve Field Trips:
- F. Acceptance of Gifts:
- G. Discuss April Operational Referendum
- H. Approve Open Enrollment Space Availability for the 2026-2027 School Year
- I. Second Friday January Enrollment Count
- J. District Facility Report
- K. Approve Laker Manufacturing
- L. Approve 2026-2027 School Calendar
- M. Early Graduation Request
- N. Discuss WASB Convention Delegate Assembly Resolutions
- O. Second Reading Policy 431: Student Attendance
- P. Second Reading Policy 441: Student Involvement in Decision Making
- Q. Second Reading Policy 443: Student Conduct
- R. Second Reading Policy 443.1: Student Dress
- S. Second Reading Policy 443.2: Student Conduct on School Buses
- T. Second Reading Policy 443.3: Student Use of Vaping Devices, Tobacco, and Related Products
- U. Second Reading Policy 443.4: Student Alcohol and Other Drug Abuse
- V. First Reading Policy 443.5: Student Use of Electronic Communication Devices
- W. First Reading Policy 443.51: Student Use of Cell Phones
- X. First Reading Policy 443.6: Student Use and Possession of Weapons
- Y. First Reading Policy 443.7: Bullying
- Z. First Reading Policy 443.2: Student Conduct on School Buses
- AA. First Reading Policy 445: Interview with Outside Agencies
- BB. First Reading Policy 445-RULE: Student Interviews with Outside Agencies

6. Committee and Liaison Reports

- A. Finance
- B. Strategic Planning
- C. Policy
- D. Curriculum, Instruction, and Assessment
- E. Arts Center

F. School Safety

G. School Forest

H. WASB

7. Adjourn

A. Adjournment



**Friday, February 6, 2026
Annual Board of Education Retreat 9:00 a.m.**

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the Annual Board of Education Retreat of the School District of Shell Lake, Wisconsin, will be held on Friday, February 6, 2026 at 9:00 a.m. at the Washburn County Building first floor north conference room, 304 Second Street, Shell Lake, WI 54871

1. Opening Items

- A. Call to order
- B. Roll call
- C. Public comments

2. New Business

- A. Board Self-Review
- B. Strategic Plan Review
- C. Review/Revise Capital Improvement Plan (Fund 46)
- D. Referendum

3. Adjourn

- A. Adjournment