



SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

# The Laker

May 15, 2026

OVER THREE DECADES  
OF HIGH SCHOOL  
BASKETBALL  
COACHING!



## FORREST LARSON CAMP

### SLHS GIRLS BASKETBALL JUNE 18-19 2026

DAY 1: COED, DAY 2: TEAM CAMP  
8:00-1:00 PM \$50.00

### SLHS BOYS BASKETBALL JUNE 18 2026

8:00-1:00 PM \$25.00



SCAN TO REGISTER

SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT



Congratulations to the Shell Lake Science Olympiad team as they finished up the 2025-2026 season by placing 6th at the state competition out of 23 qualifying small schools from across Wisconsin. Out of the 48 total teams at state (small and large schools combined), Shell Lake placed 21st. Medals were awarded to the top 4 in each event in the small school division.

SHELL LAKE CLC  
AFTER SCHOOL

## BEACH PARTY

WE WILL BE CELEBRATING THE LAST DAY OF AFTER SCHOOL BY TAKING THE KIDS TO THE BEACH! ALL KIDS WILL BE BUSED TO THE BEACH AT 3:45, THEY WILL BE PICKED UP AT THE BEACH BY PARENTS, OR BOARD BUSES FOR THE RIDE HOME FROM THE BEACH

**THURSDAY JUNE 4TH  
3:45PM**

SHELL LAKE BEACH

Please ensure that all children who are picked up are collected by 5:30 as usual.

All subject to change based on weather, if changes are made a PARENTSQUARE notification will be sent out.

Questions contact - Christine Foust  
foustc@shelllake.k12.wi.us  
715-645-9473

You're invited to the

# Shell Lake

SCHOLARSHIP  
CEREMONY

Class of 2026

**MAY 21<sup>ST</sup>, 2026**

10:00AM | Shell Lake High School  
Performance Gym



## LAKER LEGACY BASKETBALL CAMP

CO-ED BASKETBALL CAMP WITH  
CORY ANDERSON  
**JUNE 29-30 JULY 1, 2026**

COMPLETING GR 2-6TH  
8:30-10:00 AM \$30.00

COMPLETING GR 7-11TH  
10:00 AM-12:30 PM \$40.00

SCAN TO



REGISTER

SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT

## SCHOOL NUTRITION

### Lunch

Monday	French Toast Sticks or Uncrustable & String Cheese
Tuesday	Mini Corn Dog or Strawberry Blueberry Parfait
Wednesday	Grilled Cheese or Uncrustable & String Cheese
Thursday	Build a Burger or Straw. Banana Smoothie w/ Bagel
Friday	Breaded Chicken Bites or Ham & Cheese Sandwich

### Breakfast

Breakfast Bagel
Choice of Muffin
Cheese Omelet
WG Donut Holes
WG Mini Waffles



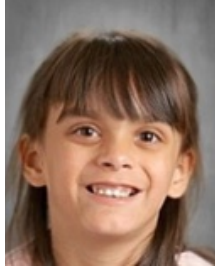
**Feed My People**  
FOOD BANK

All Breakfast comes with option of cereal

## SHELL LAKE STUDENT OF THE WEEK



Our Elementary Student of the Week is Gracie Shows. Gracie's bright smile and excitement for learning is contagious! She is a wonderful example of the Laker Way, and is a hard worker who is also very happy to help anyone who needs it. Gracie is kind to everyone and makes our school a great place to be!



**SHELL LAKE FFA GREENHOUSE - 2026  
MOTHER'S DAY AND BEYOND FLOWER SALE**  
Open to the Public: Saturday, May 16  
from 8:30a.m. -11:30 a.m.



**ATHLETIC DEPARTMENT**  
HOME OF THE LAKERS

**Athletic Events**

**CLICK HERE**



## CLC Program

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

**CLC/ AFTER SCHOOL REGISTRATION**

**2026/2027**  
**SCHOOL YEAR CALENDAR**

**SHELL LAKE HS x FALCON VB**

**UW RIVER FALLS LAKER VOLLEYBALL CAMP**  
**JULY 27-29**

Entering 9-12th 9:00 AM -12:00 PM  
\$75/participant (open to SLHS only)

Entering 6-8th 1:00-3:00 PM  
\$50/participant

**LAKERS**

SIGN UP  
CLOSES  
7/26/26  
11:59 PM



SCAN TO REGISTER

**SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT**

## SHELL LAKE TRAP TEAM HUDSON RIVER VALLEY SHOOT

### Varsity Squad

- 15th place out of 18 squads
- Trace Johnson shot 88 out of 100 clay pigeons
- Jameson Buckridge shot 87 out of 100 clay pigeons
- David Bos III shot 86 out of 100 clay pigeons
- Owen Williamson shot 81 out of 100 clay pigeons

### Jr. Varsity

- 11th Place out of 18 Squads
- Brian Fabozzi shot 82 out of 100 clay pigeons
- Remington Wilt shot 78 out of 100 clay pigeons
- Oliver Williamson shot 76 out of 100 clay pigeons
- Rees Whitmore shot 70 out of 100 clay pigeons
- Emerson Kubista shot 50 out of 100 clay pigeons

### Intermediate / Advanced

- 14th place out of 17 squads
- Gavin Johnson shot 81 out of 100 clay pigeons
- Maddison Dahlstrom shot 45 out of 100 clay pigeons

### Intermediate / Entry level

- 4th place out of 14 squads
- John Matthys shot 75 out of 100 clay pigeons
- Brayden Meister shot 74 out of 100 clay pigeons
- Max King shot 59 out of 100 clay pigeons
- Jack Pank shot 57 out of 100 clay pigeons
- Harley Peterson shot 48 out of 100 clay pigeons

### Honorable Mentions

- Two shooters in the top ten of the intermediate / entry level shooters
- John Matthys placed 8th out of 51 shooters
- Brayden Meister placed 10 out of 51 shooters
- David Bos III shooting a 25
- Trace Johnson shooting a 25



**Monday, May 18<sup>th</sup> at 4pm Silent Book Club**

A great way to find your next book and an opportunity to enjoy a friendly atmosphere and conversation.



**Tuesday, May 19<sup>th</sup> at 11am Once Upon a Storytime**

Shell Lake Health Care Center is excited to announce that they will be at SLPL every other Tuesday for an hour of story time. Bring your children to the SLPL to experience this wonderful program!



**Tuesday, May 19<sup>th</sup> at 4pm Fiber Fun**

For all ages! Come develop your fiber art skills with the Fiber Fanatics of Northern Wisconsin: TEA Guild-Textiles, Education, Arts. RSVP at 715-468-2074



**Wednesday, May 20<sup>th</sup> at 1pm WeCOPE**

WeCOPE is an evidence-based program that helps adults cope with life stress.



**Thursday, May 21<sup>st</sup> 10am-2pm Click & Learn**

Get all your tech questions answered by Ethan Compton!



**Thursday, May 21<sup>st</sup> at 3pm Death Cafe**

A Death Cafe is a welcoming and casual space where people gather to have open and respectful conversations about death and dying.

Daily scavenger hunt for kids and teens, puzzles, games, wii & more!

501 1st. St. Shell Lake, WI 54871 \* (715) 468-2074 \* shelllakelibrary.org

# Rescue Divas

EMS Camp for Girls

Rescue Divas EMS Camp For Girls is back in 2026 for a TENTH year!



Rescue Divas is a fun, hands-on residential 5-day/4-night summer camp designed to expose girls to Emergency Medical Services careers. Our exciting activities will help girls grow confidence and become stronger leaders, even during times of high stress. This special opportunity is open to 20 girls currently in 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades residing in Northwest Wisconsin.



**AUGUST 2<sup>ND</sup> TO AUGUST 6<sup>TH</sup>, 2026**  
**HELD AT CROSSWOODS CAMP, MASON, WI**  
**VISIT RESCUEDIVAS.ORG TO APPLY**

**\*\* Applications Due Friday, May 29<sup>th</sup>, 2026 \*\***

For more information: visit website [RescueDivas.org](http://RescueDivas.org), email [rescuedivas@nwcep.org](mailto:rescuedivas@nwcep.org), or call Mary Zinnecker, Rescue Divas Program Director, at 715-979-5122.

The cost to attend Rescue Divas 2026 will be \$50 which is about 5% of the actual cost per girl to operate Rescue Divas thanks to our generous sponsors. We are still in need of sponsors for 2026, please see our website to donate. Scholarships are also available to cover the \$50 fee if needed.



Northwest Wisconsin CEP is an equal opportunity employer and service provider. If you have a disability and need assistance with this information, please call us through Wisconsin Relay Service (7-1-1) or 800-847-9529. To request information in an alternate format, including language assistance or translation of the information, please contact us at 715-892-9841 or 888-790-4337 (toll-free).

A proud partner of the [AmericanJobCenter](http://AmericanJobCenter) network

# SUMMER

**SUMMER SCHOOL & REC 2026**

2-WK SESSION:  
 JUNE 8-19, 2026  
 8:00-12:30 PM



REGISTER HERE



**Staff Shout Out**

Celebrate our Staff

SHELL LAKE SUMMER SCHOOL & REC PRESENTS

## Cinderella



Adapted by JIM CARON Music Composed by DAVID W. SIMMONS

**June 22-26, 2026**

REHEARSALS  
 Mon-Thurs 8:30-12:45 PM  
 Friday 12:30-5:00 PM



PERFORMANCE  
 Friday June 26  
 5:00 PM

MISSOULA CHILDREN'S THEATRE

REGISTER HERE BY JUNE 19, 2026

SPooner Area Composite Bike Team

# DO YOU LIKE TO RIDE BIKES?

ARE YOU A STUDENT IN GRADES 5-11?

**JOIN SPOONER AREA COMPOSITE BIKE TEAM**

Our CO-ED mountain biking team welcomes ALL ABILITY LEVELS. Join other local riders for fun on two wheels. Hit the trails, find adventure, and make friends.



**GIVE IT A GO DAY**  
**MAY 16, 2026**

SPOONER MIDDLE SCHOOL BIKE PARK  
 513 COLLEGE STREET SPOONER WI  
 1:00 PM - 3:00 PM

Our team is part of the Wisconsin league which is a league of the National Interscholastic Cycling Association (NICA). All registered coaches are trained volunteers and registered athletes and coaches are covered under NICA's insurance and liability policies.

JOIN US TO LEARN MORE ABOUT THE TEAM, ENJOY SOME FUN ACTIVITIES, AND EMBARK ON A TRAIL RIDE

For questions email: [spooner.mtbt@gmail.com](mailto:spooner.mtbt@gmail.com)





**Monday, May 18, 2026  
Regular School Board Meeting 6:00 p.m.**

**Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the regular meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, May 18, 2026 at 6:00 p.m. in the library media center.**

**The proceedings can be viewed here:**

**<https://www.youtube.com/@shelllakeschool3064/streams>**

**1. Opening Items**

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- A. 5:00 Tour of Shell Lake Arts Center
- B. Posting of Meeting
- C. Pledge of Allegiance
- D. Call to Order
- E. Roll Call
- F. Board Reorganization
- G. Public Comments

**2. Administrative Reports**

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- A. Athletic Director Report
- B. Pupil Services Report
- C. PK-6 Principal Report
- D. 7-12 Principal Report
- E. Superintendent Report

**3. President's Report**

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- A. President's Report

**4. Consent Agenda Items**

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- A. Approval of Consent Agenda B-E
- B. Minutes from the Regular Meeting of April 20, 2026 and Special Meeting Minutes of April 27, 2026.
- C. General Fund Invoices
- D. General Fund and Fund 21 Hand Payables
- E. April 2026 Financial Information

**5. New Business**

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- A. Accept the Resignation of: Taylor Good, Second Grade Teacher
- B. Accept the Resignation of: Krista Okonek, Food Service
- C. Accept the Resignation of: Cheryl Huset, Food Service
- D. Approve the Employment of: Ben Graese, Head Football Coach
- E. Approve the Employment of: Cory Bates, Assistant High School Football Coach
- F. Approve the Transfer of: Alli Mazurek, from Kindergarten to Second Grade
- G. Approve the Transfer of: Bonnie Swan, from Lead Custodian to Maintenance Supervisor
- H. Accept the Retirement of:
- I. Approve Field Trips: FFA Officer Retreat, Valleyfair and Jag Lake
- J. Acceptance of Gifts:
- K. 2026-2027 District Budget Update
- L. Approve Open Enrollment Applications for 2026-2027 School Year
- M. Approve Official District Depository
- N. Approve Official District Newspaper
- O. Approve Official District Legal Advisor
- P. Assign Standing Committee Membership
- Q. Assign CESA 11 Representative
- R. Announce the WI Academic Excellence Award Recipient
- S. Second Policy Reading: Policy 443.51 - Student Use of Cell Phones
- T. Second Policy Reading: Policy 453 - First Aid
- U. Second Policy Reading: Policy 453.1 - Emergency Nursing Services
- V. Second Policy Reading: Policy 851 - Advertising in Schools
- W. First Policy Reading: Policy 453.12 - Concussion Management
- X. First Policy Reading: Policy 453.2 - Student Immunizations
- Y. First Policy Reading: Policy 453.3 - Communicable Diseases
- Z. First Policy Reading: Policy 453.31 - Communicable Disease Control
- AA. First Policy Reading: Policy 453.31 Procedure - Administrative Procedure for Communicable Diseases
- BB. First Policy Reading: Policy 453.4 - Administration of Medication to Students

## **6. Committee and Liaison Reports**

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- A. Finance
- B. Strategic Planning
- C. Policy

D. Curriculum, Instruction, and Assessment

E. Arts Center

F. School Safety

G. School Forest

H. WASB

**7. Executive Closed Session**

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A. Approve to Convene into executive session in accordance with Wisconsin Statute 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Board may deliberate and possibly act on items discussed in executive session.

B. 2026-2027 Superintendent's Salary

C. Reconvene into Open Session

**8. Open Session**

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A. Act on Executive Session Items (If Necessary)

**9. Adjourn**

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A. Adjournment