



The Laker

June 12, 2026

Elementary End of Year Awards



3rd - Iditaread: Asa Hall, Nolan Grover, Gaven Lien, Geneva Nickell, Allea Dahlstrom, Sterling Berlin, Kieran Leddy, Hailey Moyer, Beckett Linton, Timmy Bandoli, Sebastian Macone, Hannah Hartung, Paisley Johanson, Sloan Tripp, Brooke Johnson, Caleb Schrankel, Lucy Thompson, Berklie Marker, Abby Graese, and Hannah Gronning

6th - Science Fair Awards: 3rd Place-Millie Warren and Grace Gronning, 2nd Place- Lincoln Harings, 1st Place- Jameson Kupser

6th - Poetry Award: Jaeger Hershey, Carter Andrews, and Garrett Fowler

Outstanding Work Ethic Art Award : Adde Granzin, Tori Halverson, Philip Kunselman, Caleb Odden, Kenley Pederson, Tripp Sowa, Hunter Bandoli, Madeline Bray, Arlo Burns, Vicki Halverson, Adalynn Hodgett, Luxie Root, Brayden Shafer, Sherry Nastali, Bennett Nickell, Kylie Schrankel, Nora Williamson, Uriah Leckel, Bella Root, Ella Kaufman, Ari Furchtenicht, Joyel Crosby, Jaeger Hershey, Zane Gallery

Published Artist Award : Finley Hall, Zane Gallery, and Jordan Robotti

Attendance Awards: Jaxson King, Braelyn Meister, Ryan Zehm, Sophie Grover, Peter Hasselquist and Evelyn Melton

Library Awards: Kindergarten -Hazel Hartung and Eli Thayer
1st grade- Tyler Halverson and Kaisleigh Newago, 2nd grade- Nina Vanderhoof and Jada Furchtenicht, 3rd grade- Alayna Thayer and Damon Marcoux, 4th grade- Levi Koethe and Atticus Coons, 5th grade-Brayden Welch and Kenley Pederson, 6th- Grace Gronning and Israel Hammond

6th - President's Awards:

Outstanding Academic Achievement award for ELA- Fischer Berlin

Outstanding Academic Achievement award for Math -Jameson Kupser

Outstanding Academic Excellence award- Bennett Nickell and Israel Hammond

Congratulations, Lakers!



DISTRICT OFFICE SUMMER HOURS

SHELL LAKE LAKERS DISTRICT OFFICE

Please note that the District Office will be operating on the following summer schedule:

JUNE 8TH THROUGH AUGUST 7, 2026



MONDAY - THURSDAY
7:30 A.M. - 3:30 P.M.



CLOSED FRIDAYS

ELEMENTARY OFFICE HOURS DURING SUMMER SCHOOL

JUNE 8TH THROUGH JUNE 19TH, 2026



MONDAY - FRIDAY

7:30 A.M. - 1:00 P.M.

We wish all of our Laker families a safe, fun, and relaxing summer!

SHELL LAKE SCHOOL DISTRICT OFFICE
(715) 468-7816

CONGRATS ETHAN!



Lakers on the Links



*The Shell Lake
Education Foundation
is hosting:*



Who/What: Shell Lake Education Foundation
2026 Golf Event!

When: Monday, August 3, 2026

Where: New Location! Spooner Golf Club

Why: To help support The Shell Lake Education Foundation by
helping Kids.

Follow our Shell Lake Education Foundation FB page for
upcoming details.

OVER THREE DECADES
OF HIGH SCHOOL
BASKETBALL
COACHING!



FORREST LARSON CAMP

SLHS GIRLS BASKETBALL JUNE 18-19 2026

DAY 1: COED, DAY 2: TEAM CAMP
8:00-1:00 PM \$50.00

SLHS BOYS BASKETBALL JUNE 18 2026

8:00-1:00 PM \$25.00



SCAN TO REGISTER

SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT

2026/2027 School Supply Lists

2026/2027 School Year Calendar



LAKER LEGACY

BASKETBALL CAMP

CO-ED BASKETBALL CAMP WITH
CORY ANDERSON

JUNE 29-30 JULY 1, 2026

COMPLETING GR 2-6TH
8:30-10:00 AM \$30.00

COMPLETING GR 7-11TH
10:00 AM-12:30 PM \$40.00

SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT

SCAN TO



REGISTER

SHELL LAKE HS x FALCON VB

UW RIVER FALLS LAKER VOLLEYBALL CAMP JULY 27-29



SIGN UP
CLOSES
7/26/26
11:59 PM



SCAN TO
REGISTER

Entering 9-12th 9:00 AM -12:00 PM
\$75/participant (open to SLHS only)

Entering 6-8th 1:00-3:00 PM
\$50/participant

SHELL LAKE HIGH SCHOOL ATHLETIC DEPARTMENT

SHELL LAKE PUBLIC LIBRARY

WEEKLY UPDATE

JUNE 15TH - 20TH

MONDAY

***TALKING BOOKS
BOOKCLUB 4PM**

TUESDAY

***ONCE UPON A
STORYTIME
11AM**

WEDNESDAY

***EMBRACING BOOKS
STORYTIME 10AM
*KEEP CALM & COOK
ON 1-2:30**

THURSDAY

***CLICK & LEARN
10-2
*DEATH CAFE
3-4:30**

FRIDAY

***COME WORK ON
OUR COMMUNITY
PUZZLE!**

SATURDAY

***A GREAT DAY TO
STOP IN FOR
SOME NEW
BOOKS!**

Watch our Events page! Register for programs at
staffslplibrary@gmail.com

**UNEARTH
A STORY™**

501 1st. St. Shell Lake, WI 54871 * (715) 468-2074 * shelllakelibrary.org

**EXPLORE
THE**

**OUTDOORS AT
CAMP PHILLIPS**

90-minute, family-friendly, hands-on outdoor nights. Try new skills, meet our staff, and discover what Camp Phillips is all about!

One theme or guest speaker each night.

Outdoor skills, cooking, nature, crafts, target sports, swimming, climbing and more



For youth age 5-11

\$5 per youth

Free for Scouting America members



Thursdays this Summer

June: 25 | July: 2, 9, 23, 30

August: 6, 20, 27 | September: 3

6 PM to 7:30 PM

2026.exploretheoutdoors.org

Walk-ins ok, registration is preferred

Camp Phillips

2836 16 1/2 St

Rice Lake, WI 54868

SHELL LAKE STATE BANK'S

**COLORING
CONTEST!**

**WEEKLY
WINNERS**

**THE MONTH OF
JUNE!**



STOP IN YOUR LOCAL BRANCH
TO PICK UP A COLORING PAGE AND RULES SHEET.

SHELL LAKE • SPOONER • MINONG • STONE LAKE • HAYWARD

Celebrate **JUNE DAIRY MONTH**

**Tri-County Dairy
Breakfast**

Adults
\$7.00

Children 5-12
\$5.00

Under 5 FREE!



**Serving
From**

**6:30 AM
to**

10:30 AM

**Spoooner Fairgrounds
Saturday, June 13, 2026**

**Pancakes • Maple Syrup • Honeybutter • Sausage
Ice Cream & Strawberries • Cheese • Milk • Juice • Coffee**

Antique Tractors • Door Prizes

Barrel Train Ride

Kid Prizes • Kiddie Barn

FFA Alumni Silent Auction

Tables Close 8:30, 9:30 and 10:30

**NOW HANDICAP ACCESSIBLE
Access Assistance Available**

Music by Tommy Ray

**Free Ice Cream Cones
included with breakfast**

Directions: Coming from the North on
Highway 63 take a right on Beaver Brook Ave.
Coming from the South on Hwy 63 take a
left on Beaver Brook Ave.





**Monday, June 15, 2026
Amended Regular School Board Meeting 6:00 p.m.**

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the regular meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, June 15, 2026 at 6:00 p.m. in the library media center.

The proceedings can be viewed here:

<https://www.youtube.com/@shelllakeschool3064/streams>

1. Opening Items

- A. Posting of Meeting
- B. Pledge of Allegiance
- C. Call to Order
- D. Roll Call
- E. Presentation
- F. Public Comments

2. Administrative Reports

- A. Athletic Director Report
- B. Pupil Services Report
- C. PK-6 Principal Report
- D. 7-12 Principal Report
- E. Superintendent Report

3. President's Report

- A. President's Report

4. Consent Agenda Items

- A. Approval of Consent Agenda B-E
- B. Minutes from the Regular Meeting of May 18, 2026
- C. General Fund Invoices
- D. General Fund and Fund 21 Hand Payables
- E. May 2026 Financial Information

5. New Business

- A. Accept the Resignation of: Casey Mathews, Special Education Teacher

- B. Accept the Resignation of: Katie Johnson, Spanish Teacher
- C. Accept the Resignation of: Lane Deyo, Educational Assistant
- D. Approve the Employment of: TBD, Special Education Teacher
- E. Approve the Employment of: Dave Bos, Assistant HS Football Coach
- F. Approve the Employment of: Joe Leckel, Assistant HS and Head MS Wrestling Coach
- G. Approve the Employment of: Kali Kubista, Assistant Cross Country Coach
- H. Approve the Transfer of:
- I. Accept the Retirement of: Pam Helstern, Educational Assistant
- J. Approve Field Trip: FFA Field trip to Willow River
- K. Approve Field Trip: FFA Officer's Retreat to Hayward KOA Camp Ground
- L. Acceptance of Gifts: Snack Shack Concession Stand from Softball Booster Club
- M. 2026-2027 District Budget Update
- N. Receive End of Year AGR Report
- O. Approve 2026-2027 School Breakfast and Lunch Prices
- P. Receive Community Education Annual Report
- Q. Approve 2026-2027 Employee Handbook
- R. Consideration of 2027 Graduation Date Change
- S. Second Policy Reading: Policy 453.1 - Emergency Nursing Services
- T. Second Policy Reading: Policy 453.12 - Concussion Management
- U. Second Policy Reading: Policy 453.2 - Student Immunizations
- V. Second Policy Reading: Policy 453.3 - Communicable Diseases
- W. Second Policy Reading: Policy 453.31 - Communicable Disease Control
- X. Second Policy Reading: Policy 453.31 Procedure - Administrative Procedure for Communicable Diseases
- Y. Second Policy Reading: Policy 453.4 - Administration of Medication to Students
- Z. First Policy Reading: Policy 454 - Report Child Abuse/Neglect
- AA. First Policy Reading: Policy 455.2 - Vehicles on School Property
- BB. First Policy Reading: Policy 456 - Suicide Prevention

6. Committee and Liaison Reports

- A. Finance
- B. Strategic Planning
- C. Policy
- D. Curriculum, Instruction, and Assessment

E. Arts Center

F. School Safety

G. School Forest

H. WASB

7. Adjourn

A. Adjournment