The Laker

September 18, 2026

Character Strong

PurposeFull Pursuits

Have some fun connecting as a family this month while practicing respect. Here is a "PurposeFull Pursuit" you can complete together!

Review Respect as a family! In our lessons we are teaching that Respect means to see value in people and things and treat them with care. Agree as a family to set aside a certain time each day this week to unplug from devices and plug into family time. It shows Respect to practice being present in the moment without the distractions that can come from technology. Debrief and discuss this challenge afterward. Consider to embracing this practice at least 1 day each week!

CLC After School Program

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

CLC REGISTRATION

Free & Reduced Meal Benefits

A friendly reminder to submit your Free & Reduced-Price Meal Application before October 14th. After this date, carryover benefits from last year will expire for families who have not submitted a new application.

If your child is Directly Certified, you should have received an email and Skyward Family Access notification. No further action is needed.

If you are not directly certified and have not submitted an application, meal benefits will change to full pay.

Please submit your application as soon as possible!

🌽🌾 September's Produce Powerhouses! 🌽🌾

We're kicking off autumn by celebrating three vibrant, delicious additions to our cafeteria menus this September:

Sweet Corn on the Cob: Bursting with natural sweetness and fiber, locally enjoyed fresh off the cob!

Mission Figs: Sweet, chewy, and rich in calcium and potassium—a sweet natural treat for growing minds.

Red Plums: Juicy, colorful, and packed with Vitamin C and antioxidants to boost immune systems.

Encourage your students to give them a try on the lunch line this month!

School Nutrition

	Lunch	Breakfast
Monday	Mozzarella Dipper or Uncrustable & String Cheese	WG Pancake
Tuesday	Popcorn Chicken or Straw/Blueberry Parfait	Choice of Bread
Wednesday	Chicken Quesadilla or Uncrustable & String Cheese	Pancake & Saus. Stick
Thursday	French Toast Sticks or Straw. Banana Smoothie w/ Bagel	WG Cinnamon Roll
Friday	Orange Chicken or Ham & Cheese Sandwich	Colby Cheese Omelet

All Breakfast comes with option of cereal

September

Wellness Challenge

Our wellness committee is teaming up with Healthy WashCo and doing challenges that correspond with their monthly challenges. This month we are focusing on Eating the Rainbow. Fruits and vegetables come in many different colors and can help our bodies in many different ways. Trying new colors is a fun way to eat healthy and find new favorites.

Elementary Newsletter

MS/HS Newsletter

Elementary Challenge

MS/HS Challenge

REGISTER HERE

Have some fun at the...

Shell Lake Public Library

Sept 21st - 26th

M
*Talking Books
Book club 4pm

T
*AUTHOR VISIT
Wendy Webb 4pm

W
*Books & Bread 10:30am-12pm
@Spooner Church of the Nazarene
Feed My People Food Bank | Shell Lake Public Library
QUESTIONS: (715) 635-2792 / DIRECTOR@SPOONERLIBRARY.ORG

F
*Click & Learn
10am-2pm

Register for programs at staffslplibrary@gmail.com

501 1st. St. Shell Lake, WI 54871 * (715) 468-2074 * shelllakelibrary.org

ATHLETIC DEPARTMENT
HOME OF THE LAKERS

Athletic Events
CLICK HERE

2026/2027 School Year Calendar

WASHBURN COUNTY 4-H
INVITES YOU TO THE

4-H Open House

FRIDAY, OCTOBER 9TH
5:00-7:00PM
SPOONER MEMORIAL LIBRARY

UW-MADISON EXTENSION

CREATE A 4-H KEYCHAIN

Learn about 4-H contests, events, and record books
Review the 4-H calendar
Learn about our five community clubs
Get help re-enrolling in 4-HOnline
Ask questions

The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law. You may request materials in an alternative language and/or format to make them more accessible. Contact Beth Rank, 4-H Educator at beth.rank@wisc.edu or 608-347-6994. Services are provided at no cost to you.

SPOONER AREA YOUTH HOCKEY ASSOCIATION

COME SKATE WITH US

TRY HOCKEY FREE
DATE
10/10/26
AGES
4-9
INCLUDES
EQUIPMENT, PIZZA PARTY, ADMISSION TO THAT EVENING'S NORTHWEST EXPRESS HOCKEY GAME.
DEADLINE TO REGISTER
10/02/26
SCAN FOR MORE INFO

LEARN TO SKATE & LEARN TO PLAY HOCKEY
DATE
5 SATURDAYS STARTING 10/17/2026
AGES
3-10
COSTS
FREE INCLUDING EQUIPMENT
SCAN FOR MORE INFO

HOCKEY
AGES (BIRTH YEARS)
2018-2021 Mites
2016-2017 Squirts
2014-2015 Peewees
PRACTICE SCHEDULE
OCTOBER ONLY
Mites: Tuesdays and Thursdays
Squirts: Mondays, Tuesdays, Thursdays
Peewees: Mondays, Tuesdays, Thursdays
NOVEMBER THRU END OF SEASON
Mites: Mondays and Wednesdays
Squirts: Tuesdays, Wednesdays, Thursdays
Peewees: Mondays, Tuesdays, Thursdays
SCAN FOR MORE INFO

SPOONER AREA RAILS YOUTH HOCKEY
NAMEKAGON RUSH

QUESTIONS?
Zach.Dooley@yahoo.com
SAYHAFundraising@gmail.com
www.spoonerhockey.com
Spooner Area Youth Hockey Association

MAKE FRIENDS
BUILD CONFIDENCE
HAVE FUN.

Monday, September 21, 2026
Regular School Board Meeting 6:00 p.m.

Notice is hereby given to the public and news media pursuant to Wisconsin Statutes that the regular meeting of the Board of Education of the School District of Shell Lake, Wisconsin, will be held on Monday, September 21, 2026 at 6:00 p.m. in the library media center.
The proceedings can be viewed here:
https://www.youtube.com/@shelllakeschool3064/streams

1. Opening Items

A. Posting of Meeting

B. Pledge of Allegiance

C. Call to Order

D. Roll Call

E. Presentation - Brian Nicol, Donovan Group, Staff Engagement Survey Overview

F. Public Comments

2. Administrative Reports

A. Athletic Director Report

B. Pupil Services Report

C. PK-6 Principal Report

D. 7-12 Principal Report

E. Superintendent Report

3. President's Report

A. President's Report

4. Consent Agenda Items

A. Approval of Consent Agenda B-E

B. Minutes from the Regular Meeting of August, 2026

C. General Fund Invoices

D. General Fund and Fund 21 Hand Payables

E. August 2026 Financial Information

5. New Business

A. Accept the Resignation of: Lane Deyo, Head High School Wrestling Coach

B. Accept the Resignation of: Morgan Forrestal, Food Service - Effective September 28, 2026

C. Accept the Resignation of: Judy Zigich, Food Service Worker

D. Approve the Employment of: Emma Heller, Spanish Teacher

E. Approve the Employment of: Emily Frey, 4K Assistant

F. Approve the Employment of: Sue Felhofer, Part-time LTE Online Learner Monitor

G. Approve the Employment of: Amanda Hammond, Assistant Drama/Musical Director

H. Approve the Employment of: Robert Becker, Part-Time Night Custodian

I. Approve the Employment of: TBD, Part-Time Food Service

J. Approve the Employment of: Aaron Marcoux, Assistant High School Football Coach

K. Approve the Employment of: Part-Time Food Service - TBD

L. Approve the Transfer of:

M. Accept the Retirement of:

N. Approve Field Trips: FFA and Girls Basketball

O. Acceptance of Gifts:

P. Approve Annual Meeting Agenda

Q. Adopt 2026-2027 District Strategic Plan

R. Superintendent Evaluation

S. Second Reading: Policy 470 - Athletic Fees

T. Second Reading: Policy 495-Distribution of Non-School Sponsored Materials

U. Second Reading: Policy 495-RULE

V. Second Reading: Policy 610-Fiscal Management Goals

W. Second Reading: Policy 641-Federal Time and Effort Reporting

X. Second Reading: Policy 656-Gate Receipts

Y. Second Reading: Policy 656.1-Free Admission to School Athletic Activities

Z. Second Reading: Policy 660-Investment of Funds

AA. First Reading: Policy 662.1 - Student Activity Funds Management

BB. First Reading: Policy 662.2 - Community Programs Fund 80

CC. First Reading: Policy 662.3 - Fund Balance

DD. First Reading: Policy 663 - Bonded Employees and Officers

EE. First Reading: Policy 664 - Cash in School Buildings

6. Committee and Liaison Reports

A. Finance

B. Strategic Planning

C. Policy

D. Curriculum, Instruction, and Assessment

E. Arts Center

F. School Safety

G. School Forest

H. WASB

7. Adjourn

A. Adjournment